

CITY of BELLEVILLE, made in and for 1903.

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

| 11 BUILDINGS AND IMPROVEMENTS. | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|---|--|-----------------------------|---|---|--------------------|---|---------------------------------|-------------------|---|-----------|------------------------------------|----------------|---------------|--------------|----------------|--|--------------------------------|----------|
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cost—R. C. | Buildings—Size Averaged. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in family of head of household born in Kentucky or Indiana b'n 5 & 21 b'n 5 & 16 | Religion. | Pub. School— F. 1-5 Sep. 1-5 | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | |
| | | | 500 | | | 500 | | | 3 2 1 | Ang. P. | | | | | | | | |
| | | | 400 | | | 400 | | | | " | | | | | | | | |
| | | | 600 | | | 600 | | | 3 | Pres. | | | | | | | | |
| | | | 700 | | | 700 | | | 1 | Meth. | | | | | | | | |
| | | | 200 | | | 200 | | | | " | | | | | | | | |
| | | | 500 | | | 500 | | | 2 | Meth. | | | | | | | | |
| | | | | | | | 1 1 | | | " | | | | | | | | |
| | | | 2000 | | | 2000 | 1 | 2 | | " | | | | | 4 | | | |
| | | | | | | | 1 | | | | | | | | | | | |
| | | | 750 | | | 750 | | | 1 | Ang. P. | | | | | | | | |
| | | | 700 | | | 700 | | | 3 1 | " | | | | | | | | |
| | | | 100 | | | 100 | | | | " | | | | | | | | |
| | | | 50 | | | 50 | | | | " | | | | | | | | |
| | | | 3500 | 1000 | | 4500 | | | | " | | | | | | | | |
| | | | 4000 | | | 4000 | | | 5 3 | " | | | | | | | | |
| <p>consisting of and together with the solid top capped embankment built & extending southerly forming a portion of the permanent roadway approach and part of said Bridge passing on ment, then southerly along same including the first nine pier or abutments and the superstructure, erected lying harbor of the City of Belleville.</p> <p>Roadway Lot on Binsley Island 35000 J. A. D. Binsley Island 50 J. A. D.</p> | | | | | | | | | | | | | | | | | | |
| | | | 600 | | | 600 | 1 | 2 | | Meth. P. | | | | | | | | |
| | | | 700 | | | 700 | | | 5 1 | Ang. | | | | | | | | |

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
|-------------------|---------|---|--|---|------------------------|---|----------------------|----------------------|-----------------------|-------|----------------|
| | | | | | | | LAND. | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S. M. or W. N. R. and Address. | Manhood Purchase. Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner's Name or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | | | | | | |
| 44457 | | Brown Wm J. | Cabb Maker W.D. 247 | | | Geo. Thompson | W. Octavia | 3 | 15/100 | | |
| 450 | | " | " | | | " | " | 2 | 16/100 | | |
| 449 | | " | " | | | " | " | | | | |
| 523783 | | Geo. H. Traveller | W.D. 247 | | | Oliver Bull | W. Coleman | 5 | 1/100 | | |
| 3655 | | Bull Oliver | | | | | S. Wilkins | 3 | 26/100 | | |
| 466481 | | " | " | | | " | W. Isabel | 5 | 1/5 | | |
| 600623 | | " | " | | | " | W. Murney | 30 | 1/8 | | |
| 4562 | | " | Sam J. Vac. Lot | | | " | W. Wilkins | 12 | 1/4 | | |
| 209304 | | " | " | | | " | S. Dundas | 5 | 96/100 | | |
| 210305 | | " | " | | | " | " | 6 | | | |
| 465480 | | " | " | | | " | W. Isabel | 6 | 1/2 | | |
| 4914 | | " | " | | | " | " | 5-2 | 1/5 | | |
| 759744d | | " | " | | | " | E. Cedar | 16 | 1/100 | | |
| 444e | | " | " | | | " | " | 15 | | | |
| 761743d | | " | " | | | " | W. Bridge | 4 | 15/100 | | |
| 745e | | " | " | | | " | " | 5-2 | | | |
| 764745f | | " | " | | | " | E. Isabel | 7 | 1/10 | | |
| 147171 | | " | " | | | " | W. Bridge | 18 | | | |
| 148171 | | " | " | | | " | W. Ridley | 17 | 3/10 | | |
| " | | " | " | | | " | " | 16 | 4/10 | | |
| " | | " | " | | | " | " | 15 | | | |
| " | | " | " | | | " | " | 14 | | | |
| " | | " | " | | | " | " | 13 | | | |
| " | | " | " | | | " | " | 12 | 1/2 | | |
| " | | " | " | | | " | " | 11 | 1/2 | | |
| " | | " | " | | | " | " | 10 | 3/4 | | |
| " | | " | " | | | " | " | 10 | 1/2 | | |
| " | | " | " | | | " | " | 9 | 3/4 | | |
| " | | " | " | | | " | " | 8 | 1/2 | | |

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | LAND. | | | | 10 | |
|-------------------|---------|---|---|--|------------------------|---|-------------------|------------------------|----------------------|-----------------------|-------|----------------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise, Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
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AND PERSONAL PROPERTY OR INCOME.

1960

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| | | | | | | 6 | LAND. | | | | | |
|-------------------|---------|---|---|---|------------------------|---|-------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | | | | | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Method Franchise. Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
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CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

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BUILDINGS AND IMPROVEMENTS.

| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Case—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in Family of Person rated as Resident b't'n 5 & 21 b't'n 5 & 16 | No. of Children | Religion. | No. of School Boys. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Voice under Sec. 57. | Steam Boiler under Sec. 13. | REMARKS. |
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|--|-----------------|-----------|------------------------|---------------|---------------|--------------|----------------|---|--------------------------------|----------|
| | | | | 300 | | | 300 | | | 3 | | Meth. P. | | | | | | | | |
| | | | | 450 | Ch R 04 | | 450 | | | | | | | | | | | | | |
| | | | | 500 | | | 500 | | | 41 | | Pres. | | | | | | | | |
| | | | | 600 | | | 600 | | | | | | | | | | | | | |
| | | | | 850 | } Ch R 04 | | 850 | | 1 | 6 | | 4 Ang. | | | | | | | | |
| | | | | 150 | | | 150 | | | | | | | | | | | | | |
| | | | | 750 | | | 750 | | | 3 | | Meth. | | | | | | | | |
| | | | | 400 | | | 400 | | | 8 | | 4 Pres. | | | | | | | | |
| | | | | 650 | | | 650 | | | 2 | | Meth. P. | | | | | | | | |
| | | | | 600 | | | 600 | | | 4 | | Meth. | | | | | | | | |
| | | | | 100 | | | 100 | | | | | | | | | | | | | |
| | | | | 450 | | | 450 | 01 | | 6 | | 4 Meth. | | | | | | | | 2 |
| | | | | 600 | | | 600 | | | 1 | | " " | | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | | | |
| | | | | 700 | | | 700 | | 1 | 211 | | " | | | | | | | | |
| | | | | 50 | Ch R 04 | | | | | | | | | | | | | | | |
| | | | | 125 | | | | | | | | | | | | | | | | |
| | | | | 50 | Ch R 04 | | | | | | | | | | | | | | | |
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| | | | | 50 | Ch R 04 | | | | | | | | | | | | | | | |
| | | | | 125 | | | | | | | | | | | | | | | | |
| | | | | 50 | Ch R 04 | | | | | | | | | | | | | | | |
| | | | | 125 | | | | | | | | | | | | | | | | |
| | | | | 500 | c | | 700 1000 | | | 3 | | S. A. P. | | | | | | | | |
| | | | | 850 | | | 850 | | | 7 | | Ang. | | | | | | | | |
| | | | | 850 | | | 850 | | 1 | 853 | | R. C. S | | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | | | |
| | | | | 1200 | | | 1200 | | | 2 | | Meth. P. | | | | | | | | |
| | | | | 650 | | | 650 | | | 311 | | R. C. S | | | | | | | | |

ASSESSMENT ROLL for Murney

Ward,

[illegible]

CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute Labor.

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BUILDINGS AND IMPROVEMENTS.

| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cist—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in Family of Person rated as Resident b'n 5 & 21 b'n 5 & 16 | No. of Children | Religion. | Pub. School— P. S. No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Sham Boiler under Sec. 13. | REMARKS. |
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|--|-----------------|-----------|---|---------------|--------------|----------------|--|-------------------------------|----------|
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|--|-----------------|-----------|---|---------------|--------------|----------------|--|-------------------------------|----------|

3500 500 3500 3 Ang. P.

525 525 522 ..

800 800 41 ..

350 350 2 Meth.

1800 1800 4 ..

725 725 1 52 Ang.

600 600 411 Meth.

800 800 6 Ang.

800 800 5 Pres.

750 750 2 Meth.

800 800

350 CH. R. 04 350

400 400 521 ..

350 350

400 400 532 ..

600 600 542 ..

1100 1100 422 ..

100 100

750 750 1 311 B. S. P.

500 500 4 Meth.

1 1

1200 1200 2 ..

1 1

ASSESSMENT ROLL for *Quincy*

NAMES OF TAXABLE PARTIES.

Ward,

| NAMES OF TAXABLE PARTIES. | | | | | | DESCRIPTION AND VALUE OF REAL | | | | | |
|---------------------------|---------|---|---|---|---|-------------------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | LAND. | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manshold Franchise, Freeholder or Tenant, Age of Annuity Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - Lease - | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | "B" Com. | | | | | | |
| 744 | 746 | Burke J & A (W) | | F | Lep. of Levee com. need } | H. Bridge A | A | 10 | 700 | | |
| 814 | 771 | Drough Geo. Painter | N.R. L 42 | F | | E. Everitt | 11 | | 1/100 | | |
| 821 | 781 | Boyle Robert Gentleman | | F | | H. Coleman A | A | 18 | 100 | | |
| 825 | 794 | Butter Fred Carter | | 48 | | " " | 6 | | 1/100 | | |
| 830 | 797 | Beaton Mary (W) | | F 60 | Maud Bull | " " | 9 | | | | |
| 831 | | " William Agent | | 25 | | " " | | | | | |
| 832 | | " Mrs. | | 34 | | " " | | | | | |
| 841 | 791 | Butterfield H. | | F | | " " | 13 | | 1/100 | | |
| 916 | 846 | Black William Pork Packer | N.R. L 55 | | | H. James | 5 | | 1/15 | | |
| 920 | 848 | " Van E. Mehl. | | F 24 | Wm Black | " " | 3 | | 1/5 | | |
| 931 | 857 | Bird William Joiner | | 60 | J. W. London | E. James | 8 | | 1/100 | | |
| 817 | 775 | Biggar W. H. & J. L. Vac. Lot | | F | | E. Everitt | 7 | | 1/100 | | |
| 14 | 20 | Bellville Brooming Machine Assn Barry Barry Manufacturing | (H 04) | F | | E. Townline | 41 | | 1 a | | |
| 21 | " | " " " " | | " | | W. Wellington | 42 | | 1 a | | |
| 22 | " | " " " " | | " | | " " | 39 | | 1 a | | |
| 23 | " | " " " " | | " | | E. Town Line | 40 | | 1 a | | |
| 24 | " | " " " " | | " | | S. Charlotte | 29 | | 1/2 | | |
| 25 | " | " " " " | | " | | " " | 30 | | " | | |
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AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

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BUILDINGS AND IMPROVEMENTS.

Stories.

Material—
Brick—B.
Stone—S.
Frame—F.
Rough
Cast—R. C.

Buildings—Size
Averaged.

Value of
Buildings
and
Improve-
ments.

Value of
each Parcel
of Real
Property.

Value of
Personal
Property
other than
Income.

Taxable
Income.

Total Value
of Real
and Personal
Property
and Income.

Persons from 21
to 60 years.

Dogs.

Bitches.

No. of Persons in
Family of Person
rated as head of
family.

No. of Children
b't'n 5 & 21
b't'n 5 & 16

Religion.

Pub. School—
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No. of Cattle.

No. of Sheep.

No. of Hogs.

No. of Horses.

Date of
Delivery of
Notice
under Sec. 57.

Steam Boiler
under Sec. 13.

REMARKS.

800

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ASSESSMENT ROLL for

Ward,

| ASSESSMENT ROLL 101 | | | | | | DESCRIPTION AND VALUE OF REAL | | | | | |
|---------------------------|---------|---|---|---|---|-------------------------------|------------------------|----------------------|-----------------------|-------|----------------|
| NAMES OF TAXABLE PARTIES. | | | | | | 8 | 9 | 10 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | LAND. | | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Married Franchise. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
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ASSESSMENT ROLL for

Murray

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|------------------|---------|---|--|---|---|----------------------|------------------------|----------------------|-----------------------|-------|
| City No. on Roll | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S, M, or W. N. R. and Address. | Manhood Franchise. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner's Name or Lot. | LAND. | | | |
| | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. |
| | | | | | " Con. | | | | | |
| 141168 | | Book J. C. Gentleman | W. F. 79 | | | W. Bridge | 3 | 37/100 | | |
| 142168 | | " Chas. | | 33 | | | | | | |
| 179214 | | " Purdy A. Constable | " 760 | | | S. Charlotte | 3 | 1/4 | | |
| 387788 | | " John Clerk | " 723 | | Can. Loan Bldg. Socy. | W. Coleman | 10 | 11/100 | | |
| 159180 | | Cobb John (A.R.) | | 7 | (Vac. Lot.) | S. Bridge | 3 | 18/100 | | |
| (181) | | " " " | | " | | " | 4 | 19/100 | | |
| 171198 | | Barcellona A. W. | Vac. Lot | " | | S. Pope | 20 | 83/100 | | |
| 177208 | | " " " | " | " | | S. Charlotte | 21 | 48/100 | | |
| 591616 | | " " " | " | " | | E. Octavia | 37 | 1/4 | | |
| 216312 | | Clapper George Laborer | " 60 | | Horace Yeomans | W. Mary | 8 | 95/100 | | |
| 217312 | | " Albert | " 30 | | | | | | | |
| 228331 | | Coleman Jan R. L. + L. Inst. | W. F. 63 | | | | | | | |
| 683675 | | " E. A. (Vac. Lot) | | 7 | | E. Commercial | 9 | 1/5 | | |
| 685677 | | " " " | " | " | | W. Cedar | 18 | 14/100 | | |
| 687679 | | " " " | " | " | | " | 20 | 15/100 | | |
| 689681 | | " " " | " | " | | E. Isabel | 22 | " | | |
| 695686 | | " " " | " | " | | " | 24 | 16/100 | | |
| 687 | | " " " | " | " | | E. Cedar Core | | | | |
| 688 | | " " " | " | " | | " | 27 | 11/100 | | |
| 703695 | | " " " | " | " | | " | 26 | " | | |
| 706699 | | " " " | " | " | | E. Cedar | 19 | 11/100 | | |
| 709702 | | " " " | " | " | | " | 15 | " | | |
| 716712 | | " " " | " | " | | " | 12 | " | | |
| 718714 | | " " " | " | " | | " | 2 | " | | |
| | | | | | | W. Everett | 1 | 9/100 | | |

9

Statute
Labor.[illegible]

ASSESSMENT ROLL for

Ward,

DESCRIPTION AND VALUE OF REAL

NAMES OF TAXABLE PARTIES.

| NAMES OF TAXABLE PERSONS. | | | | | LAND. | | | | | | |
|---------------------------|---------|---|---|---|---|-------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Married Franchise. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | 66 | Don. | | W. Everett | 3 | 11/100 | | |
| 720 | 716 | Coleman E. H. | | 54 | | | " | 5 | " | | |
| 722 | 718 | " | | " | | | " | 7 | " | | |
| 724 | 720 | " | | " | | | " | 9 | " | | |
| 726 | 722 | " | | " | | | " | 11 | " | | |
| 729 | 724 | " | | " | | | " | 13 | " | | |
| 731 | 726 | " | | " | | | " | 27 | " | | |
| 747 | 739 | " | | " | | | " | 28 | 1/10 | | |
| 749 | 740 | " | | " | | | " | 29 | 26/100 | | |
| 799 | 754 | " | | " | | | E. Everett | 24 | 1/100 | | |
| 835 | 789 | " | | " | | | W. Coleman | 11 | 1/100 | | |
| 852 | 802 | " | | " | | | W. Catherine | 24 | " | | |
| 862 | 807 | " | | " | | | " | 30 | 1/10 | | |
| 844 | 792 | Coleman E. A. | | 65 | | | W. Coleman | 14 | 1/100 | | |
| 2793 | | " | Vac. Lot | | | | " | 15 | | | |
| 268 | 575 | County of Hastings | Vac. Lot | | | | S. Bridge | 7 | 16/100 | | |
| 376 | | " | " | | | | " | 8 | 17/100 | | |
| 333 | 439 | Bronk B. A. | Printer W. F. | 38 | | | E. Dunbar | 6 | 1/8 | | |
| 474 | 503 | Conlin Martin | Laborer | 70 | Rep. of James Jones (decd) | | W. | 17 | 28/100 | | |
| 810 | 767 | Coleman E. H. | | 54 | | | E. Everett | 15 | 11/100 | | |
| 819 | 774 | " | | " | | | " | 14 | " | | |
| 811 | 768 | Thomas | | " | | | " | 14 | " | | |
| 485 | 518 | Church M. (Holloway H.) | | 54 | | | S. Holloway | 6 | 56/100 | | |
| 516 | | " | | " | | | " | 7 | | | |
| 517 | | " | | " | | | " | 8 | | | |

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DESCRIPTION AND VALUE OF REAL

| NAMES OF TAXABLE PARTIES. | | | | | | 8 | 9 | 10 | | | |
|---------------------------|---------|---|---|---|---|----------------------|------------------------|----------------------|-----------------------|-------|----------------|
| | | | | | | LAND. | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | Owner's Name or Lot. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Masnhod Franchise, Freeholder or Tenant, Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | | | | | | |
| | | | | | B ⁿ Con. | | | | | | |
| 492 | 529 | Bunnings, E. D. T. | Vac Lot | L | | W. Howard | 4 | 1/5 | | | |
| 522 | 561 | " | " | " | | E. | 7 | 1/5 | | | |
| 900 | 526 | " | " | " | | J. Dundas | 3 | 1/5 | | | |
| 934 | 859 | " | " | " | | E. Jones | 10 | 1/100 | | | |
| 976 | 894 | " | " | " | | E. Coleman | A | 1/100 | | | |
| 528 | 567 | Bornell D. A. | Imp. Agt. W. T. | 537 | David Barrager | W. Holloway | 11-647 | 1/100 | | | |
| 572 | 603 | Boulter Clara | Spinster | " | W. P. Paton | W. Catherine | I | 1/4 | | | |
| 609 | 629 | Bole Chas. R. | Teamster W. T. | 42 | | W. Munro | 25 ^a | 1/8 | | | |
| 694 | 694 | Clarke G. L. | (Gr) | L | W. B. Northrup | E. Isabel | 27 | 1/100 | | | |
| 801 | 761 | Fred R. Grover | W. T. | 43 | | W. Catherine | 21 | 1/100 | | | |
| 803 | 762 | " | " | " | | E. Everett | 20 | " | | | |
| 696 | 685 | Carroll Charlotte | | " | | E. Isabel | 28 | 1/4 | | | |
| 738 | 752 | Caron Francis | Line Man C. T. Co. W. T. | L 46 | | W. Everett | 19 | 1/100 | | | |
| 753 | 743 | Coon Jno. | Carpenter | 45 | | W. Bridge | 31 | 1/10 | | | |
| 800 | 7760 | Christ Church | | " | | E. Everett | 23422 | 1/100 | | | |
| 851 | 800 | " | " | " | | W. Catherine | 22 | 1/100 | | | |
| 801 | " | " | " | " | | " | 23 | " | | | |
| 815 | 772 | Can. Loan & Bldg. Society | | " | | E. Everett | 10 | " | | | Included in |
| 834 | 747 | Corriss William | Machinist | 23 | | W. Coleman | 10 | 1/100 | | | |
| 835 | 787 | Collins George | " | 27 | | " | 19 | " | | | |
| 836 | 788 | Curtis J. W. | Egg. Mcht. W. T. | 54 | Can. Loan & Bldg. Socy. | W. Coleman | 10 | 1/100 | | | |
| 849 | 797 | Clapp Elizabeth | Spinster | L | | " | " | 19 | " | | |
| 855 | 804 | Curlitt L. R. | Agent W. T. | 60 | Ellen, P. Co. | W. Catherine | 26 | " | | | |
| 864 | 809 | Cox Thomas | Harness Maker | L 58 | | " | 32 | 1/20 | | | |

CITY of BELLEVILLE, made in and for 1903.

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

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BUILDINGS AND IMPROVEMENTS.

| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in Family of Person rated as Resident b'to 5 & 21 b'to 5 & 21 b'to 5 & 21 | No. of Children | Religion. | Pub. School—F. S. Sap. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | REMARKS. |
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|---|-----------------|-----------|------------------------------|----------------|---------------|--------------|----------------|--|--------------------------------|----------|
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|---|-----------------|-----------|------------------------------|----------------|---------------|--------------|----------------|--|--------------------------------|----------|

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| 150 | | | | | | | | | | | | | | | | | | | | |
| 400 | | | | | | | | | | | | | | | | | | | | |
| 200 | | | | | | | 850 | | | | | | | | | | | | | |
| 850 | | | | | | | 850 | | | 311 | | Meth P. 2 | | | | | | 2 | | |
| 350 | | | | | | | 350 | | | 2 | | " | | | | | | | | |
| 500 | | | | | | | 500 | | | 4 | | " | | | | | | | | |
| 750 | | | | | | | 750 | | | 311 | | Pres. | | | | | | | | |
| 1500 | | | | | Cl R 04 | | 1500 | | | 721 | | Meth. | | | | | | | | |
| 600 | | | | | Cl R 04 | | 600 | | | | | | | | | | | | | |
| 900 | | | | | | | 900 | | | 633 | | R. C. S. | | | | | | | | |
| 1000 | | | | | | | 1000 | | | 31 | | Meth. | | | | | | | | |

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|------|--|------|--|-----|--|----------|
| 850 | | 850 | | 422 | | Ang. P. |
| 800 | | 800 | | 1 | | " |
| 1500 | | 1500 | | 4 | | Meth. |
| 500 | | 500 | | 532 | | R. C. S. |

No. 788

ASSESSMENT ROLL for Murphy Ward,

DESCRIPTION AND VALUE OF REAL

NAMES OF TAXABLE PARTIES.

| | | | | | | LAND. | | | | | |
|-------------------|---------|---|---|--|------------------------|-----------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | | Owner or Lessee | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N.-R. and Address. | Mortgagee, Franchisee, Freeholder or Tenant. | Age of Assessed Party. | | | | | | |
| C. Co. | | | | | | | | | | | |
| 892 8147 | | Cooper Hugh | Grocer | H. F. L. 66 | | S. Bridge B | | | 5/100 | | |
| 943 865 | " | " | " | " | | W. King | 10 | | 15/100 | | |
| 915 845 | | Bolson Jas. | Book-keeper | " - 47 | | W. James | 6 | | 16 1/10 | | |
| { 445 | " | " | " | " " " | | S. Brock | 6 | | " " | | |
| 922 850 | | Clapp Sarah (W) | | A 68 | A. G. Vermilyea | E. James | 2 | | 18/100 | | |
| 949 873 | | Cronan bro. | Laborer | F | | W. King | 5 | | 18/100 | | |
| 966 886 | | Coverl H. | Clerk | | 24 | | | | | | |
| 980 898 | | Cummings Jas. | Manufacturer | F | | E. Coleman | E | | 7/100 | | |
| 987 901 | | " | " | " | | " " | FB | | 44/100 | | |
| 953 899 | | Michael Painter | H. F. L. 25 | Jas. Cummings | | " " | F | | 16 1/16 | | |
| 996 909 | | Cooper Leuben | | F | | " " | P | | 79/100 | | |
| 997 909 | | Luke B. & Son | Millers | " | | " " | P | | " " | | |
| { 910 | " | " | " | " | | | | | | | |
| 260 { 263 | | County of Hastings | | | | S. Morris | 9 | | 9/100 | | |
| { 364 | " | " | | | | R. Burton | 14 | | 12/100 | | |
| { 365 | " | " | | | | " " | 13 | | " | | |
| { 366 | " | " | | | | " " | 12 | | " | | |
| { 367 | " | " | | | | " " | 11 | | " | | |
| | | | | | | " " | 10 | | " | | |
| D. | | | | | | | | | | | |
| 10 { 15 | | Dunn Catherine | (W) | F 60 | | H. Parker | 51 | | 1/2 | | |
| { 16 | " | " | " | " | | " " | 4 | | " | | |
| { 17 | " | " | " | " | | W. Wellington | 3 | | 1/4 | | |
| 11 | | " | Laborer | | 25 | S. Lewis | 2 | | 1/2 | | |
| 75 { 96 | | Dunmage Malcolm | Linemith | H. F. L. 40 | | " " | 1 | | 1/2 | | |
| { 97 | " | " | " | " | | | | | | | |

CITY of BELLEVILLE, made in and for 190 3

AND PERSONAL PROPERTY OR INCOME.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|--|----------|-----------------------------|---|---|-----------------|---|------------------------------|-------|-----------------|-----------|-------------------------|----------------|---------------|--------------|----------------|---|-----------------------------|----------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. | No. of Children | Religion. | Pol. School — P. — S. — | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | |
| Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Stories. | Buildings—Size Averaged. | Value of Buildings and Improvements. | | | | | | | | | | | | | | | |
| | | | 900 | 100 | | 1,000 | 1 | 3 | | Pres. P. | | | | | | | | |
| | | | 300 | | | 300 | | | | | | | | | | | | |
| | | | 750 | | | 750 | | | 3 | Meth. | | | | | | | | |
| | | | 600 | | | 600 | | | | " " | | | | | | | | |
| | | | 750 | | | 750 | | | 5 | " " | | | | | | | | |
| | | | 250 | | | 250 | | 2 | | R. C. S. | | | | | | | | |
| | | | | | | | 1 | | | | | | | | | | | |
| | | | 100 | | | | | | | | | | | | | | | |
| | | | 900 | | | 1,000 | | | | | | | | | | | | |
| | | | 750 | | | 900 | | | | | | | | | | | | |
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| | | | 75 | | | | | | | | | | | | | | | |
| | | | 600 | | | 675 | 1 | 4 | 1 | R. C. S. | | | | | | | | |
| | | | 700 | | | | | | | | | | | | | | | |
| | | | 250 | | | 950 | 2 | 7 | 5 | Meth. P. | | | | | | | | |

ASSESSMENT ROLL for Murray

Ward,

DESCRIPTION AND VALUE OF REAL

NAMES OF TAXABLE PARTIES.

| NAMES OF TAXPAYER | | | | | LAND. | | | | | | |
|----------------------------|------------|--|---|--|---|-----------------|---------------------------|----------------------------|-----------------------------|-------|-------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | Owner— Last— | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | | | | | | |
| | | | | | " Don | | | | | | |
| 15 | 30 | Diamond Irvine Ins. Agt. | | | | | H. Bridge | 1 | 357/100 | | |
| | 31 | " | " | " | | | " | 2 | 31/100 | | |
| | 32 | " | " | " | | | " | 3 | 31/100 | | |
| | 33 | " | " | " | | | " | 4 | 29/100 | | |
| 17 | 37 | " | " | " | | | H. Geomani | 5 | 1/2 | | |
| | 38 | " | " | " | | | " | 6 | 1/2 | | |
| | | " | " | " | | | E. | 17 | 75/100 | | |
| 137 | 165 | " | " | " | W. 72 | | E. Waller | 29 | 6/100 | | |
| 34 | 52 | Lemarch Joseph Jr. | | | | | S. Wilkins | 5 | 26/100 | | |
| | 53 | " | " | " | | | H. Kearney | 7 | 1/8 | | |
| 617 | 633 | Harry Plumber | W. 25 | | H. Dolan | | H. Wickett | 16 | 1/100 | | |
| 127 | 153 | Liguied David Laborer | " 64 | | Rp. of Jas. Wickett decd | | " | | | | |
| | | Charles | | | | | " | | | | |
| | | Alfred | | | | | " | | | | |
| 184 | 228 | Doyle Wm. | | | | | E. Wellington | 46 | 1/2 | | |
| 190 | 239 | " | " | | | | H. Parker | 53 | 1/2 | | |
| 194 | 244 | Doran Edw'd. Laborer | W. 39 | | | | E. Wellington | 14 | 9/100 | | |
| 204 | 301 | Deilel J. H. | " | | | | S. Dundas | 2 | 24/100 | | |
| 207 | 302 | Denike Eliafane | | | | | " | 3 | 1/2 | | |
| 212 | 310 | Doolittle Benj. Laborer | W. 36 | | B. P. Holton | | H. Mary | 13 | 6/10 | | |
| 613 | 632 | " Maremus Pedlar | " " 62 | | Frank Dolan | | H. Kearney | 22 | 1/8 | | |
| 614 | 632 | " Beecher Student | 21 | | | | | | | | |
| 257 | 361 | Dafae J. W. P.S. Teacher | W. 66 | | | | | | | | |
| 265 | 372 | Dowie Jno. D. & D. Carpenter | " 48 | | Albert L. Smith | | S. Bridge | 16 | 67/100 | | |
| 286 | 401 | Dalton Eliza | | | H. Ponton | | " | 4 | 14/100 | | |
| | | | | | | | " | 10 | 19/100 | | |

73

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ASSESSMENT ROLL for *Murray*

Ward,

| ASSESSMENT ROLL | | | | | | DESCRIPTION AND VALUE OF REAL | | | | | |
|---------------------------|---|----------------------------|-------|----------|-----------------------------|-------------------------------|---------------------------|----------------------------|-----------------------------|-------|-------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | 8 | 9 | 10 | | | |
| | | | | | | LAND. | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | Owner— Lease— | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | | | | | | |
| | | | | | "D" con. | | S. Bridge | 21 | 94/100 | | |
| 237402 | | Dunnett Eliza (W) | | F | | | St. Octavia | 6 | 15/100 | | |
| 446454 | | Dovee Barry Harness Maker | W. F. | F 52 | Hollie Duggins A. Ketter | Ch. R. 1/2 | St. Billie | 9 | 1/5 | | |
| 531570 | | Dunbar Amanda (W) | | F 60 | | | " | 5 | " | | |
| 536574 | | Dupreau Saml. A. Clergyman | W. F. | " 58 | | | " | 4 | 1/10 | | |
| 538575 | | Dulmage George Clerk | " | F 40 | Maria Dulmage | | St. Catherine | 1 | 16 1/4 | | |
| 574603 | | Deshane Fran Laborer | " | " | St. P. Paton | | E. Octavia | 44 | 1/100 | | |
| 584608 | | Dolan Francis Contractor | | F | | | " | 43 | 13/100 | | Included in Map #632 |
| 609 | | " | " | " | | | St. Murray | 29 | 1/8 | | |
| 603624 | | " | " | " | | | " | 22 | 1/8 | | |
| 615632 | | " | " | " | | | E. Cedar | 9 | 1/100 | | |
| 712705 | | " | " | W. F. 60 | | | " | 8 | " | | |
| 706 | | " | " | " | | | " | 7 | " | | |
| 707 | | " | " | " | | | " | 6 | " | | |
| 708 | | " | " | " | | | | | | | |
| 626634 | | Deaconi Edwd. Carpenter | W. F. | " 67 | | | E. Murray | 16 | 1/4 | | |
| 558405 | | " William Agent | " | F 69 | Ellen Fox | | St. Catherine | 27 | 1/100 | | |
| 861806 | | " Wm. B. Merchant | " | 32 | Jos. L. Lickell | | " Cedar | 13 | 16 1/100 | | |
| 627639 | | Duffin Joshua Constable | " | F 50 | | | E. Murray | 15 | 1/4 | | |
| 628 | | " Robt. W. | " | 23 | | | | | | | |
| 650652 | | Dobbs Edward Laborer | " | F | Albert Fry | | E. Murray | 6 | 1/4 | | |
| 714710 | | Davis Electary (W) | " | 45 | Martin Conlin | | E. Cedar | 4 | 1/100 | | |
| 711 | | " | " | " | " | | " | 3 | 16 1/100 | | |
| 741734 | | Dunning Sherman | " | 24 | | | | | | | |
| 749741 | | Downey G. A. Blacksmith | " | F | | | St. Everett | 29 | 26/100 | | |

CITY of BELLEVILLE, made in and for 1903

[illegible]

Ward,

DESCRIPTION AND VALUE OF REAL

ASSESSMENT ROLL for Murray

NAMES OF TAXABLE PARTIES.

Ward,

| NAMES OF TAXABLE PARTIES. | | | | | | | DESCRIPTION AND VALUE OF REAL | | | | |
|---------------------------|---------|---|---|--|------------------------|---|-------------------------------|------------------------|----------------------|-----------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | | 8 | 9 | 10 | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Mortgagee, Franchisee, Freeholder or Tenant. | Age if deceased Party. | Name and Address of Owner when Person named in Column 3 is not the Owner. | Owner—O. Lease—L. | LAND. | | | |
| | | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | |
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AND PERSONAL PROPERTY OR INCOME.

[illegible]

| NAMES OF TAXABLE PARTIES. | | | | | | | DESCRIPTION AND VALUE OF REAL | | | |
|---------------------------|---------|---|---|--|---|------------------|-------------------------------|----------------------|-----------------------|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Purchase, Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner's Lease L. | LAND. | | | |
| | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. |
| | | | | | | | | | | |
| 201 | 294 | Flint J. J. B. | | 50 | | | E. Holden | 6 | 9/100 | |
| | 295 | " | | " | | | " | 5 | " | |
| | 296 | " | | " | | | " | 4 | " | |
| 602 | 624 | " | Barister | " | | | W. Hursey | 29 | 1/8 | |
| 225 | 328 | Falkiner H. B. | | " | | | W. Wareham | 13 | 18/100 | |
| 227 | 330 | " | | " | | | " | 11 | " | |
| 229 | 332 | " | | " | | | E. Commercial | 8 | 23/100 | |
| 269 | 377 | " | Barister H. B. | " | | | " | 10 | " | |
| 282 | 390 | " | " | " | | | W. Williard | 16 | 17/100 | |
| 283 | 391 | " | " | " | | | " | 17 | " | |
| | 392 | " | " | " | | | " | 18 | " | |
| | 393 | " | " | " | | | " | 19 | " | |
| | 394 | " | " | " | | | " | 20 | " | |
| | 395 | " | " | " | | | E. Commercial | 1 | " | |
| | 396 | " | " | " | | | " | 2 | 19/100 | |
| | 397 | " | " | " | | | " | 3 | 21/100 | |
| 343 | 450 | " | " | " | | | W. Octavia | 10 | 16/100 | |
| | 451 | " | " | " | | | " | 9 | " | |
| 447 | 455 | " | " | " | | | W. Octavia | 5 | 15/100 | |
| | 456 | " | " | " | | | " | 4 | " | |
| 877 | 814 | " | " | " | | | S. Bridge | 11 | 41/100 | |
| | 814 | " | " | " | | | " | 2 | " | |
| 883 | 814 | " | " | " | | | S. Sanford | 8 | 41/100 | |
| 248 | 354 | Larson H. W. | | " | | | W. Charlotte | 11 | 47/100 | |
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AND PERSONAL PROPERTY OR INCOME.

[illegible]

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-------------------|---------|---|---|--|------------------------|---|------------------------|----------------------|-----------------------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Mailed Franchise. Fresh Paper or Tons. | Age of Assessed Entry. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner's Lease— | LAND. | |
| | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. |
| | | | | | | | | | Rate. |
| | | | | | | | | | Value of Land. |
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AND PERSONAL PROPERTY OR INCOME.

[illegible]

ASSESSMENT ROLL for

Murray

Ward,

DESCRIPTION AND VALUE OF REAL

NAMES OF TAXABLE PARTIES.

| NAMES OF OWNERS | | | | | | LAND. | | | | | | |
|-------------------|---------|---|---|--|-----------------------|---|----------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Method of Franchise. Proprietor or Tenant. | Age of Assessed Land. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner's Lease. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | | | | | | | |
| 7 | 5 | Green Sarah B. (W) | | | | | | W. Wellington | 71 | 10 1/2 | | |
| 134 | 161 | " | | | | | | E. Yeomans | 4 | 1 1/100 | | |
| 234 | 403 | " A. L. Duggist-Mr. | | | | | | W. Sinclair | B | 5 2/100 | | |
| 54 | 72 | Gay Rebecca (W) | | | | | | S. Berchimer | 4 | 4/10 | | |
| 72 | 93 | German pro. Gentleman | | | | | | W. Yeomans | 5 | 1/2 | | |
| 103 | 127 | Galey Hannah (W) | | | | | | W. Benjamin | 7 | 1/2 | | |
| 112 | 137 | Gawley Annie (W) | | | | Mr. Hobes | | S. | 9 | 4/10 | | |
| 119 | 145 | Gilbert Wm B. Teamster | | | | | | E. Yeomans | 9 | 1 1/100 | | |
| 146 | " | " | | | | | | " | 8 | " | | |
| 125 | 154 | Gerow Albert | | | | pro. J. B. Flint | | W. McKett | 17 | 1 1/100 | | |
| 262 | 369 | Gael Agnes Spinster | | | | Arthur Gael | | S. Bridge | 2 | 1 1/100 | | |
| 370 | " | " | | | | " | | " | 1 | 1/100 | | |
| 453 | 469 | Gardiner S. A. Teacher | | | | | | E. Octavia | 1 | 1 1/100 | | |
| 470 | " | " | | | | | | " | 2 | " | | |
| 559 | 596 | Grills Lewis Contractor | | | | Rep. of S. B. Burdette (dead) | | | | | | |
| 555 | 610 | Gilchrist Margt. (W) | | | | | | W. Holloway | 2 | 2 1/100 | | |
| 599 | 622 | Gordineer pro Painter | | | | S. L. Jones | | E. Octavia | 4 | 2 1/100 | | |
| 629 | 640 | Ganey Catherine Spinster | | | | | | W. Murray | 31 | 1/8 | | |
| 646 | 649 | Gill Chas. Cab. Maker | | | | Henry Morck | | E. | 14 | 1/8 | | |
| 756 | 744 | " Perry Clerk | | | | | | S. Henry | 6 | 1 1/100 | | |
| 664 | 661 | Gibson Alf. Teamster | | | | Benjamin Quincey | | W. Cedar | 4 | 1/10 | | |
| 666 | 663 | " Wm A. Carpenter | | | | R. D. D. Cunningham | | " | 6 | 1/10 | | |
| 713 | 709 | " George Baker | | | | Frank Nolan | | E. Cedar | 5 | 1 1/100 | | |

ASSESSMENT ROLL for Murney Ward,

Ward,

| NAMES OF TAXABLE PARTIES. | | | | | | | DESCRIPTION AND VALUE OF REAL | | | | |
|---------------------------|---------|---|---|---|---|-----------------------|-------------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | | LAND. | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - D. Lease - L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | "C" Con. | | | | | | |
| 670667 | | Good Thos. | Wine Clerk | N.Y. 60 | | | Or Cedar | 10 | 1/100 | | |
| 751742 | | Graham Arthur Liverman | | I 33 | Hugh Cooper | | W. Everett | 30 | 1/10 | | |
| 533787 | | Gibbs Angus Agent | | 45 | | | | | | | |
| 343792 | | Greenleaf E. A. Machinist | N.Y. | 31 | E. Coleman | (N.Y.) | W. Coleman | 14 | 1/100 | | |
| 365810 | | Gilbert Thos. | Laborer | 58 | W. D. Hart | | W. Catherine | 33 | 1/10 | | |
| 578814 | | Leary Henry Butcher | | 45 | Mary J. Piteathly | | S. Bridge | 3 | pt 7/100 | | |
| 901827 | | Gallagher Eliz. (W) | | 70 | | | S. Dundas | 4 | 1/5 | | |
| 930803 | | Green Charles Butcher | N.Y. | 55 | | | E. James | 6 | 1/100 | | |
| 856 | | " | " | " | | | " | 7 | " | | |
| 935859 | | Annie (W) | | I | R. D. T. Cummings | | " | 10 | pt 15/100 | | |
| 978592 | | Greaves Almida Spinster | N.Y. | 57 | | | E. Coleman | 2 | pt 3/10 | | |
| 999912 | | Gill Wm R. Laundryman | | 45 | | | S. Morris | 8 | 1/100 | | |
| | | | | | "H" | | | | | | |
| 20402 | | Hibbard Samuel Painter | | 40 | | | E. Farm Line | 1 | 1/10 | | |
| 26462 | | Harris George Gardener | | 47 | | | " | 8 | 14/100 | | |
| 29462 | | " | " | " | | | W. Walter | 13 | " | | |
| 462 | | " | " | " | | | E. | 27 | " | | |
| 467 | | " | " | " | | | W. | 12 | " | | |
| | | | | | | | E. Farm Line | 9 | " | | |

CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

| 11 | | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|-----------------------------|---|--------------------------|--------------------------------------|--|---|-----------------|---|----------------------|-------|---|-----------|------------------------|----------------|---------------|--------------|----------------|---|----------------------------|---------------|
| BUILDINGS AND IMPROVEMENTS. | | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | From 21 to 60 years. | Dogs. | No. of Children in Family of Person rated as Resident | Religion. | No. of School Children | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Stamps Paid under Sec. 13. | |
| Stories. | Material—Brick—B, Stone—S, Frame—F, Rough—R, C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | | | | | | | | | | | | | | | | |
| | | | 750 | | | | 750 | | | 6 3 | Meth. P. | | | | | | | | |
| | | | 800 | | | | 800 | | | 4 | E. C. S. | | | | | | | | |
| | | | 1050 <i>CHR</i> | | | | 1050 | | | | | | | | | | | | |
| | | | 1200 | | | | 1200 | | | 4 1 1 | Ang. P. | | | | | | | | |
| | | | 750 | | | | 750 | | | 4 | Meth. | | | | | | | | |
| | | | 800 | | | | 800 | | | 1 7 3 2 | R C S | | | | | | | | <i>CHR 04</i> |
| | | | 600 <i>CHR 04</i> | | | | 600 | | | | | | | | | | | | |
| | | | 750 | | | | 750 | | | | | | | | | | | | |
| | | | 1200 | | | | 1200 | | | 1 5 2 2 | Pres. P. | | | | | | | | 3 |
| | | | 300 | | | | 300 | | | 2 1 | Meth. P. | | | | | | | | |
| | | | 900 | | | | 900 | | | 1 | | | | | | | | | |
| | | | 1800 | | | | 1800 | | | | | | | | | | | | |
| | | | 250 | | | | | | | 2 8 6 5 | Ang. P. | | | | | | | | |
| | | | 450 | | | | | | | 2 | Pres. P. | | | | | | | | 4 |

ASSESSMENT ROLL for

Murray

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|-------------------|---------|---|---|---|------------------------|---|-----------------------|------------------------|----------------------|-----------------------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Married, Franchise, Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - O. Lease - L. | LAND. | | |
| | | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. |
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CITY of BELLEVILLE, made in and for 1903.

AND PERSONAL PROPERTY OR INCOME.

Statute Labor.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. | |
|--|--------------------------|--------------------------------------|--|---|-----------------|---|------------------------------|-------|--|---|-----------|--------------------------|----------------|---------------|--------------|----------------|---|----------|-----------------------------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. | No. of Persons in Family of Person taxed as Resident | No. of Children b/b's 5 & 21 b/b's 5 & 10 | Religion. | Pub. School—J. Sep. " 10 | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | | Steam Boiler under Sec. 13. |
| Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | | | | | | | | | | | | | | | | | |
| Stories. | | | | | | | | | | | | | | | | | | | |

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| | 400 | | 400 | | | | | | | | | | | | | | | |
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| | 2,000 | | | | | | | | | | | | | | | | | |
| | 120 | | | | | 2,120 | | | | | | | | | | | | |
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| | 3,500 | | | | | 5,000 | | | | | | | | | | | | |

Ang. P.

Adventist

411 Pres. P.

422 Ang.

2

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | | | | |
|-------------------|--|---------|--|---|--|---|--|--|--|---|--|-------------------|--|------------------------|--|----------------------|--|-----------------------|--|-------|--|----------------|--|
| City No. on Roll. | | Map No. | | Name (surname first) and Post Office Address of Taxable Person. | | Occupation. S., M. or W. N. R. and Address. | | Method Franchise. Freeholder or Tenant. Age of Assessed Party. | | Name and Address of Owner when Person named in Column 2 is not the Owner. | | Owner—O. Lease—L. | | Name of Street or Lot. | | Original No. of Lot. | | No. of Acres or Feet. | | Rate. | | Value of Land. | |
| | | | | | | | | | | J.B. Con. | | | | | | | | | | | | | |
| 73 | | 94 | | Harrison Philip Reporter | | M.T. 5 | | | | Julia Stock | | S. Lewis | | 4 | | 1/2 | | | | | | | |
| 88 | | 112 | | Home for the Friendless | | | | | | Mrs. E. J. Bell Sec. W. C. A. | | S. Noira | | 11 | | 1/2 | | | | | | | |
| 99 | | 124 | | Buffman Wm. Trader | | M.T. 54 | | | | | | H. Benjamin | | 10 | | 1/4 | | | | | | | |
| 101 | | 125 | | " | | | | | | | | " | | 9 | | 1/4 | | | | | | | |
| 102 | | 126 | | Isaiah Com. Trav. | | | | | | | | " | | 8 | | 1/2 | | | | | | | |
| 123 | | 149 | | Hay William | | T | | | | Clara Rattman | | H. Catherine | | 11 | | 1/100 | | | | | | | |
| 152 | | 172 | | Kinch George Traveller | | M.T. 33 | | | | Richard Appleby | | S. Bridge | | 1 | | 1/100 | | | | | | | |
| 192 | | 242 | | Henderson Geo. & Co. | | 2 | | | | | | E. Wellington | | 16 | | 7/100 | | | | | | | |
| 195 | | 246 | | " | | " | | " | | | | " | | 12 | | 9/100 | | | | | | | |
| | | 247 | | " | | " | | " | | | | " | | 11 | | " | | | | | | | |
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| | | 249 | | " | | " | | " | | | | " | | 9 | | " | | | | | | | |
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| | | 251 | | " | | " | | " | | | | " | | 7 | | " | | | | | | | |
| | | 252 | | " | | " | | " | | | | " | | 6 | | " | | | | | | | |
| | | 253 | | " | | " | | " | | | | " | | 5 | | " | | | | | | | |
| | | 254 | | " | | " | | " | | | | " | | 4 | | " | | | | | | | |
| 197 | | 256 | | " | | " | | " | | | | " | | 2 | | " | | | | | | | |
| | | 257 | | " | | " | | " | | | | " | | 1 | | 5/100 | | | | | | | |
| | | 258 | | " | | " | | " | | | | " | | 4 | | " | | | | | | | |
| | | 259 | | " | | " | | " | | | | H. Henderson | | 3 | | 5/100 | | | | | | | |
| | | 260 | | " | | " | | " | | | | E. | | 2 | | 9/100 | | | | | | | |
| | | 261 | | " | | " | | " | | | | H. Henderson | | 1 | | 7/100 | | | | | | | |
| | | 262 | | " | | " | | " | | | | E. Henderson | | 4 | | 8/100 | | | | | | | |

22

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ASSESSMENT ROLL for

Murray Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|-------------------|---------|---|---|---|------------------------|---|-------------------|------------------------|----------------------|-----------------------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Married, Widowed, Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | LAND. | | |
| | | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. |
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AND PERSONAL PROPERTY OR INCOME.

| 11 | | | 12 | | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. | |
|-----------------------------|---|-----------------------------|---|--|---|-----------------|---|------------------------------|-------|----------|---|----------------------------|----------------------------|-----------|----------------|---------------|--------------|----------------|----------|---|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. | Bitches. | No. of Persons in Family of Person under 21 years of age. | No. of Children b'n 5 & 21 | No. of Children b'n 5 & 16 | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | | Date of Delivery of Notice under Sec. 57. |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cut—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | | | | | | | | | | | | | | | | | |
| | | | 1.5 | | | | | | | | | | | | | | | | | |
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| | | | | | | | 270 | | | | | | | | | | | | | |
| | | | 2.00 | | | | 200 | | 1 | 13 | 54 | R. C. S. | | | | | | | | |
| | | | 2600 | | 1500 | 4003 | 4500 | | | 3 | | Ang. P. | | | | | | | | |
| | | | 2200 | | 1700 | | 3900 | C. C. R. O. H. | 6 | 42 | Meth. | 2 | | 1 | | | | | | |
| | | | 400 | | | | 400 | | | 5 | 42 | Ang. P. | | | | | | | | |
| | | | 700 | | | | 700 | | | 2 | | " " | | | | | | | | |
| | | | 1800 | | | | | | 1 | 8 | 42 | R. C. S. | | | | | | | | |
| | | | 100 | | | | | | | | | " " | | | | | | | | |
| | | | 400 | | | | | | | | | " " | | | | | | | | |
| | | | 200 | | | | | | | | | " " | | | | | | | | |
| | | | 500 | | | | 3000 | | | | | | | | | | | | | |

ASSESSMENT ROLL for Murray Ward,

DESCRIPTION AND VALUE OF REAL

NAMES OF TAXABLE PARTIES.

8 9 10

LAND.

| LAND. | | | | | | | | | | | | |
|-------------------|---------|---|---|--|---------------------------|---|-----------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise. Freeholder or Tenant. | Age of Assessed Property. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - Lease - | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | 'H' Con. | | | | | | |
| 327 | 433 | Hanley Jno. Clerk | 24 | | | J. B. Moynes | | E. Cedar | 23 | 11/00 | | |
| 701 | 691 | James Grocer | W. S. | | | | | S. Catherine | 22 | | | |
| | 692 | " | " | | | | | S. Catherine | 11 | 1/5- | | |
| 328 | 434 | Hart Harvey | Mariner W. S. 50 | | | Thos Walters | | | | | | |
| 329 | 434 | Fred Painter | Ch R. 4. | | | | | | | | | |
| 710 | 703 | William | W. S. 27 | | | Hugh Cooper | | E. Cedar | 11 | 11/00 | | |
| 750 | 741 | Philip | F | | | | | W. Everett | 29 | 11/26 | | |
| | 742 | " | " | | | | | " | 30 | 1/10 | | |
| 337 | 443 | Harrold Jas. Dentist | W. S. 32 | | | Alex. Harrold | | E. Dunbar | 2 | 24/00 | | |
| | 444 | " | " | | | " | | W. Bridge | 1 | 26/100 | | |
| 374 | 313 | Jas Cooper | F 75 | | | | | S. | 36 | 48/100 | | |
| 376 | 313 | " | " | | | | | W. Coleman | 37 | 8 | | |
| 333 | 445 | Herrington S. W. Gentleman | W. S. 72 | | | Norah Herrington | | W. Bridge | 1 | 13/100 | | |
| 341 | 448 | Hornie W. Cheese Inspector | " 43 | | | Bowen A. Lucas | | W. Octavia | 12 | 16/100 | | |
| 460 | 478 | Hudson W. P. Ins. Agt. | F 61 | | | | | W. Bridge | 4 | 45/00 | | |
| 593 | 618 | Annie (S) | " | | | | | E. Octavia | 35 | 1/2 | | |
| 345 | 794 | Bessie (W) | " | | | | | W. Coleman | 16 | 11/00 | | |
| 463 | 487 | Hardy W. A. G. Teacher | W. S. 37 | | | Euretta Watson | | W. Sinclair | 12 | 13/100 | | |
| 509 | 549 | Howard L. W. | F | | | | | S. Maria | 10 | 1/5- | | |
| 526 | 565 | " | " | | | | | W. Hollaway | 9 | 17/100 | | |
| 544 | 580 | " | " | | | | | S. Maria | 3 | 1/5- | | |
| 534 | 673 | Hunt H. B. Ins. Agt. | W. S. 62 | | | Richard Black | | W. Hillside | 6 | 1/10 | | |
| 601 | 623 | Huddleston Robt. Linemith | " 29 | | | Maund Bull | | W. Murray | 30 | 1/8 | | |
| 607 | 627 | Holland W. Jeweller | W. S. 48 | | | Jas. Cummings | | " | 26 | 1/4 | | |

24

24

α Statute
Labor.

| 11 | | | | Labor. | | | | | | | | | | | | | | | | | | | |
|-----------------------------|---|-----------------------------|---|---|---|--------------------|---|---------------------------------|---------|----------|---|-----------------|-----------|--------------------------|---------------|---------------|--------------|----------------|--|----------|--------------------------------|--|--|
| BUILDINGS AND IMPROVEMENTS. | | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. | | | |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cut—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Fencing from 21 to 60 years. | Dogs. | Bitches. | No. of Persons in Household noted as Resident b/v's 5 & 21 b/v's 5 & 16 | No. of Children | Religion. | Pub. School— F. S. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | | State Ballot under Sec. 13. | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 300 | | | | 300 | | 1 | 4 | | | R. C. S. | | | | | | | | | | |
| | | | 400 | | | | 400 | | | 1 | | | Meth. P. | | | | | | | | | | |
| | | | 250 | | | | 250 | | | | | | R. C. S. | | | | | | | | | | |
| | | | 850 | | | | 850 | | 1 | 4 | 2 | 2 | Meth. P. | | | | | | | | | | |
| | | | 600 | | | | 600 | | | 2 | | | Pres. P. | | | | | | | | | | |
| | | | 1,850 | | | | 1,850 | | | 3 | | | Meth. " | | | | | | | | | | |
| | | | 750 | | | | 750 | | | 4 | 2 | 1 | Meth. P. | | | | | | | | | | |
| | | | 1,200 | | | | 1,200 | | | 12 | 5 | | " " | | | | | | | | | | |
| | | | 750 | | | | 750 | | | 4 | 2 | 1 | " " | | | | | | | | | | |
| | | | 500 | | | | 500 | | | 1 | | | R. C. S. | | | | | | | | | | |
| | | | 500 | | | | 500 | | | | | | P. | | | | | | | | | | |
| | | | 530 | | | | 550 | | Ch R 04 | 3 | | | Meth. " | | | | | | | | | | |
| | | | 800 | | | | 800 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 530 | | | | 530 | | 1 | 4 | 2 | 1 | Pres. P. | | | | | | | | | | |
| | | | 650 | | | | 650 | | | 4 | 2 | 2 | R. C. S. | | | | | | | | | | |

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| | | | | | | LAND. | | | | | |
|----------------------------|------------|--|---|--|---------------------------|---|---------------------------|----------------------------|-----------------------------|-------|-------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | Owner— Lease— | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Married Partners. Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | | | | | |
| 71 92 | | Jeffrey Eliq. (W) | | | | Nathan Bowers | H. Benjamin | 5 | 1/2 | | |
| 83 107 | | Louis W. A. Agent | W. S. 32 | | | Catherine Donnelly | S. Maria | 1 | 1/2 | | |
| 91 116 | | Rev. R. Clergyman | | | | | S. Lewis | 6 | 1/2 | | |
| 471 499 | | Jane C. Sp. deceased | | | | | H. Catherine | 21 | 1/5 | | |
| 473 501 | | " | | | | | H. Lumber | 19 | | | |
| 502 | | " | | | | | " | 18 | | | |
| 509 766 | | P. C. Merchant | | | | | E. Everett | 16 | 1/100 | | |
| 131 157 | | Johnson Jas. A. Driver | L 22 | | | | H. Wickett | 20 | | | |
| 224 326 | | Jno. P. S. Insp. W. S. L. 65 | | | | | S. Wareham | 14 | 24/100 | | |
| 327 | | " | | | | | " | 15 | 23/100 | | |
| 230 333 | | " | | | | | E. Commercial | 7 | 26/100 | | |
| 334 | | " | | | | | " | 6 | 27/100 | | |
| 172 199 | | Janeway Henry Carter | | | | | S. Pope | 15 | 1/6 | | |
| 200 | | " | | | | | " | | | | |
| 201 | | " | | | | | " | | | | |
| 623 637 | | Johnson J. M. Teamster | L 29 | | | Eliq. Wickett | H. Catherine | 17 | 1/8 | | |
| 663 664 | | Geo. W. C. Clerk | 45 | | | Jas. Bailey | H. Cedar | 7 | 1/100 | | |
| 634 644 | | Johnston Julia | | | | | E. Murrey | 12 | 1/8 | | |
| 790 754 | | Jackson Jas. Driver W. S. L. 39 | | | | | S. Jane | 28 | 1/100 | | |

CITY of BELLEVILLE, made in and for 190 ⁸.

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|--|----------|-----------------------------|---|---|-----------------|---|----------------------|-------|---|-----------|------------------------|----------------|---------------|--------------|----------------|---|-----------------------------|----------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | From 21 to 60 years. | Dogs. | No. of Children in Family of Person named as Resident | Religion. | No. of School Children | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | State Poller under Sec. 13. | |
| Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Stories. | Buildings—Size Averaged. | Value of Buildings and Improvements. | | | | | | | | | | | | | | | |
| | | | 500 | | | 500 | | | 3 2 | Meth. P. | | | | | | | | |
| | | | 700 | | | 700 | | | 2 | " " | | | | | 1 | | | |
| | | | 125 | | | 125 | | | | | | | | | | | | |
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| | | | 120 | | | | | | | | | | | | | | | |
| | | | 120 | | | 360 | | | | | | | | | | | | |
| | | | 50 | | | 50 | | | | | | | | | | | | |
| | | | 300 | | | 300 | | | 4 | Ang. P. | | | | | | | | |
| | | | 1800 | 1000 | | | | | 2 3 1 | Pres. | | | | | 1 | | | |
| | | | 275 | | | | | | | | | | | | | | | |
| | | | 225 | | | 3300 | | | | | | | | | | | | |
| | | | 120 | | | | | | | | | | | | | | | |
| | | | 500 | | | 620 | | | 2 | Ang. P. | | | | | | | | |
| | | | 900 | | | 900 | | | 4 | Meth. | | | | | | | | |
| | | | 600 chr 04 | | | 600 | | | 3 1 1 | Ang. | | | | | | | | |
| | | | 300 | | | 300 | | | | | | | | | | | | |
| | | | 400 | | | 400 | | | 3 1 1 | Meth. P. | | | | | | | | |

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
|-------------------|--|---------|--|--|---|---|-----------------------|------------------------|----------------------|-----------------------|-------|-----------------------|
| City No. on Roll. | | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S. M. or W. N. R. and Address. | Males and Females. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - O. Lease - L. | LAND. | | | | |
| | | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| 6890 | | | Hetcheson W. A. | | | | | H. Benjamin | 3 | 1/4 | | |
| 7698 | | | " W. H. | | | | | H. Lewis | 1 | 1/2 | | |
| 99 | | | " | | | | | " | 2 | 1/2 | | |
| 120146 | | | Richard B. Bar-Lender | | 34 | W. H. Gilbert | | E. Yeomans | 8 | 1/100 | | |
| 432471 | | | A. Jms. Agl. M. T. F. | | 52 | | | E. Octavia | 3 | " | | |
| 530569 | | | T. E. Traveller | | F | | | W. Hillside | 10 | 1/5 | | |
| 563600 | | | Burton Laborer | | W. T. 25 | Geo. Brizden | | E. Octavia | 3 | 15/100 | | |
| 779749 | | | James Hotel-keeper | | 48 | Lucas B. Wilson | | E. Everitt | 16 | 1/100 | | Included in blue 1912 |
| 870812 | | | " | | W. T. 2 | Lucas Wilson Harriett C. Murray | | W. Catherine | 25 | 22/100 | | |
| 871 | | | Lee | | 26 | | | | | | | |
| 132158 | | | Kirby Jno. | | F | | | S. Catherine | 14 | 15/100 | | |
| 146171 | | | Kinch Jane (W) | | 46 | | | H. Bridge | 16-18 | 1/4 | | |
| 215312 | | | Keegan Pat. Laborer | | F 48 | Horace Yeomans | | W. Mary | 8 | 98/100 | | |
| 232387 | | | Knowe James Gentleman | | W. T. 58 | | | E. Commercial | 3 | 24/100 | | |
| 271374 | | | Kimberly Wm ^{Wm} Wm ^{Wm} | | F | Raymond W. Coffey | | W. Mary | 8 | 18/100 | | |
| 313423 | | | Kingston Brock Traveller | | W. T. 24 | J. G. Vandusen | | W. Lumber | 30 | 1/5 | | |
| 323431 | | | Kane William Shoemaker | | F 62 | | | " | 23 | 1/5 | | |
| 573603 | | | Kimberly Wm Laborer | | F | W. P. Paton | | H. Catherine | I | 16 1/4 | | |
| 658657 | | | Kitchapaw Ella (W) | | 45 | Joseph Blackburn | | S. Maria B | 3 | 1/10 | | |

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ASSESSMENT ROLL for Marion Ward,

| NAMES OF TAXABLE PARTIES. | | | | | | | DESCRIPTION AND VALUE OF REAL | | | | |
|---------------------------|---------|---|---|--|---|-------------------|-------------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 | 10 | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manshood Franchise. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | LAND. | | | | |
| | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
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CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

| 11 BUILDINGS AND IMPROVEMENTS. | | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|-----------------------------------|---|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|--|------------|-------------------------------|----------------|---------------|--------------|----------------|--|--------------------------------|----------|
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cut—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in Family of Person rated as Resident b'n 5 & 21 b'n 5 & 16 | Religion. | Pub. School. P. S. Sep. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 37. | Steam Boiler under Sec. 13. | |
| | | | | 500 | | | 500 | | | 4 1 1 | Meth. P. | | | | | | | | |
| | | | | 500 | | | 500 | | | 5 | " " | | | | | | | | |
| | | | | 500 C. | | | 500 | | | 3 | R. C. S. | | | | | | | | |
| | | | | 780 C. & P. | | | 780 | | | 4 | Meth. P. | | | | | | | | |
| | | | | 880 | | | 880 | | | | | | | | | | | | |
| | | | | 750 | | | 750 | | | 3 1 | Pres. | | | | | | | | |
| | | | | 150 | | | 150 | | | | | | | | | | | | |
| | | | | 120 | | | 120 | | | | | | | | | | | | |
| | | | | 450 | | | 450 | | | 4 2 2 | Ang. P. | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | 200 | | | 200 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | 1500 | | | 1500 | | | 4 1 | Meth. P. | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | 450 | | | 450 | 1 | 3 | 1 | Bapt. | | | | | | | | |
| | | | | 1200 | | | | | 4 | | Pres. | | | | | | | | |
| | | | | 150 | | | 1850 | | | | | | | | | | | | |
| | | | | 500 | | | 500 | | 4 | | R. C. S. 2 | | | | | | | | |

ASSESSMENT ROLL for Murray

Ward,

DESCRIPTION AND VALUE OF REAL

| NAMES OF TAXABLE PARTIES. | | | | | | 8 | 9 | 10 | | | |
|---------------------------|---------|---|---|---|---|---------------|------------------------|----------------------|-----------------------|-------|----------------|
| | | 3 | 4 | 5 | 6 | LAND. | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | Owner's Name. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | | | | | | |
| | | | | L. 100. | | | | | | | |
| 223 | 322 | Lockerty Mary | | 58 | | | H. Dundas | 18 | 1/100 | | |
| | 323 | " | | " | | | " | 19 | 1/10 | | |
| | 324 | " | | " | | | H. Norfolk | 17 | 18/100 | | |
| | 325 | " | | " | | | " | 16 | 1/5- | | |
| 250 | 356 | Lazier Nicholas H. Gentleman | H. 74 | " | | | W. Commercial | 13 | 56/100 | | |
| 695 | 635 | " Harry Painter | F 58 | | Charlotte Carroll | | E. Isabel | 28 | 16 1/4 | | |
| 259 | 362 | Lowe Elizabeth (W) | F 58 | | | | H. Burton | 15 | 19/100 | | |
| 571 | 578 | Langman Kate (W) | " 43 | | | | W. Hillside | 1 | 1/5- | | |
| 962 | 335 | " Jane (W) | " 70 | | | | W. Coleman J | | 7/100 | | |
| 640 | 647 | Lee Mrs. Sadler | H. 51 | | | | S. Henry A | | 12/100 | | |
| 644 | 649 | Large Robert Grocer | " 64 | | | | E. Murray C | | 19/100 | | |
| 645 | 649 | " A. S. Laborer | 28 | | | | | | | | |
| 657 | 657 | Laferty Mrs. Liveryman | H. 32 | | Joseph Blackburn | | S. Moira B | | 3/10 | | |
| 820 | 779 | Lane Wilmot Gentleman | F 53 | | | | E. Everett | 3 | 1/100 | | |
| | 780 | " | " | " | | | " | 2 | 12/100 | | |
| 846 | 795 | Lattimer Wesley Barber | " 44 | | | | W. Coleman | 17 | 1/100 | | |
| 857 | 805 | Lear Edward Carpenter | F 54 | | Ellen Rose | | W. Catherine | 27 | 1/100 | | |
| 886 | 815 | London Mrs. W. Merchant | " 60 | | A. G. Vermilyea | | S. Bridge | 1 | 16 1/2 | | |
| 950 | 873 | Lloyd Chas. Teamster | F 28 | | Mrs. Cronan | | W. King | 5 | 15/100 | | |
| | | | | " W " | | | | | | | |
| 42 | 59 | Malcolm Wm Plumber | H. 70 | | | | W. Geomans | 16 | 14/100 | | |
| 69 | 91 | Merritt Samuel Laborer | " | | | | A Benjamin | 24 | 1/4 | | |

CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

11

12

14

15

17

18

19

20

21

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22

23

24

25

33

34

BUILDINGS AND IMPROVEMENTS.

| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Buildings—Size Averaged. | Value of Buildings and Improve- ments. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in Family of Person rated as Resident b't 5 & 21 b't 5 & 16 | No. of Children | Religion. | Pub. School— P. S. S. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | REMARKS. |
|----------|--|-----------------------------|--|---|---|--------------------|---|---------------------------------|-------------------|--|--------------------|------------|--------------------------------|----------------|---------------|--------------|----------------|--|--------------------------------|----------|
| | | | | 10 | | | | | | | | | | | | | | | | |
| | | | | 10 | | | | | | | | | | | | | | | | |
| | | | | 20 | | | | | | | | | | | | | | | | |
| | | | | 30 | | | 70 | | | | | | | | | | | | | |
| | | | | 2000 | | | 2000 | | | 4 | | Meth. P. | | | | | | | | |
| | | | | 350 | | | 350 | 1 | | 3 | | " " | | | | | | | | |
| | | | | 300 | | | 300 | | | 8 | 6 | Pres. " | | | | | | | | |
| | | | | 800 | | | 800 | | | 4 | 2 | Meth. " | | | | | | | | |
| | | | | 600 | | | 600 | | | 2 | | " " | | | | | | | | |
| | | | | 400 | | | 400 | | | 4 | 1 | R. C. S | | | | | | | | |
| | | | | 600 | C.R. | | 600 | | | 4 | | Ang. P | | | | | | | | |
| | | | | 700 | | | 700 | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | | | |
| | | | | 480 | C.R. | | 480 | | | 1 | 3 | R. C. S | | | | | | | | |
| | | | | 1200 | | | 1200 | | | 1 | 3 | Meth. P. 2 | | | | | | 21 | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | 1500 | | | 1500 | | | 4 | 1 | Meth. " | | | | | | | | |
| | | | | 1000 | | | 1000 | | | 3 | | " " | | | | | | | | |
| | | | | 650 | | | 650 | | | 2 | | Ang. " | | | | | | | | |
| | | | | 250 | | | 250 | | | 2 | | " " | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | 450 | C.R. | | 450 | | | 1 | 1 | Bapt. P. | | | | | | | | |
| | | | | 500 | | | 500 | | | | | | | | | | | | | |
| | | | | 400 | | | 400 | | | 4 | 1 | Meth. " | | | | | | | | |

CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute Labor.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|-----------------------------|--|-----------------------------|---|---|-----------------|---|------------------------------|-------------------|--|-----------|--|----------------|---------------|--------------|----------------|---|-----------------------------|----------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. | No. of Children | Religion. | No. of Persons in Family noted as Resident | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | | | | | Dogs. Bitches. | No. of Children b'n s & 21 b'n s & 16 | | Pub. School— S. S. S. | | | | | | | |

225

225

above Assl.

350

350

2

Meth. P.

50

650

700

6 1 1 Ang. 1

400

400

1

5 2 1 Meth. 2

300

300

1

" "

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | LAND. | | | | |
|-------------------|---------|---|--|---|-------------------------|---|------------------------|----------------------|-----------------------|-------|----------------|
| | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S, M. or W. N. R. and Address. | Method of Purchase. Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | | | | | |
| | | | | | | | | | | | |
| 169 196 | | Mcagher Thos. Teamster | | F 30 | | | A. Pope | 11 | 13/100 | | |
| 181 217 | | " " " | | " " | | | E. Wellington | 38 | 1 ^a | | |
| 150 215 | | Margaret (W) | | " 70 | | | S. Charlotte | 4 | 1/4 | | |
| 216 | | " " " | | " " | | | " " | 33 | 1/2 | | |
| 183 227 | | " " " | | " " | | | E. Wellington | 43 | 1 ^a | | |
| 567 601 | | " " Christler | | F 60 | Rep. of Thos. Nicholson | | E. Octavia | 2 | 11/100 | | |
| 458 476 | | " " Jno. Care Baker Wt. | | 45 | S. A. Gardiner | | " " | 8 | 1/10 | | |
| 173 202 | | Miller Jno. Binder Maker | | F 28 | W. Jno. Miller | | E. Wellington | 18 | 19/100 | | |
| 203 | | " " " " | | " " | " " | | " " | 19 | " | | |
| 174 204 | | " " Jno. Jno. (W) | | F 47 | | | N. Charlotte | 24 | 48/100 | | |
| 213 311 | | Marlow Lewis Laborer Wt. | | 69 | | | S. Dundas | A | 34/100 | | |
| 212 343 | | Martin Alex. Clergyman | | " " | | | S. Charlotte | 1 | 49/100 | | |
| 244 300 | | Mudell Frances P. (W) | | " " | | | A. " | 1 | 16/100 | | |
| 357 | | " " " " | | " " | | | " " | 2 | " | | |
| 252 358 | | " " " " | | " " | | | S. Benton | 9 | 14/100 | | |
| 359 | | " " " " | | " " | | | " " | 10 | " | | |
| 264 371 | | Meyers Wm. B. Carriage Limner Wt. | | F 61 | | | S. Bridge | 3 | 46 13/100 | | |
| 314 424 | | Wells Jas. H. Merchant | | F 54 | J. G. Vandusen | | W. Dunbar | 29 ^a | 1/5 | | |
| 692 693 | | " " Thos. Ins. Agt. | | 46 | J. W. Butterfield | | E. Isabel | 26 | 11/100 | | |
| 335 441 | | Mathieson Robt. (R.R.) | | F | | | E. Dunbar | 4 | 1/5 | | |
| 344 453 | | Murnighan E. (W) | | " " | | | W. Octavia | 7 | 15/100 | | |
| 467 473 | | " " " " | | " " | | | E. " | 5 | 11/100 | | |
| 474 | | " " " " | | " " | | | " " | 6 | " | | Included in |
| 475 | | " " " " | | " " | | | " " | 7 | " | | Blue No. 475 |

CITY of BELLEVILLE, made in and for 190 ³

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. | | |
|-----------------------------|---|--------------------------|--|---|-----------------|---|------------------------------|-------|---|----------------------------|-----------|--------------------------|----------------|---------------|--------------|----------------|---|----------|-----------------------------|--------------------------------------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. | No. of Persons in Family of Person rated as Resident b'n 5 & 21 | No. of Children b'n 5 & 16 | Religion. | Pub. School—P. 1 of Sep. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | | Steam Boiler under Sec. 13. | |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cmt—R. C. | Buildings—Size Averaged. | | | | | | | | | | | | | | | | | | Value of Buildings and Improvements. |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | 100 | | | | | | | | R. C. S | | | | | | | | | |
| | | | 200 | | | 300 | | | | | | | | | | | | | | |
| | | | 500 | | | | | 11 | 4 | | | | | | | | | | | |
| | | | 100 | | | | | | | | | | | | | | | | | |
| | | | 200 | | | 800 | | | | | | | | | | | | | | |
| | | | 500 | | | 500 | | | 1 | | R. C. S | | | | | | | | | |
| | | | 400 | | | 400 | | | 3 | | | | | | | | | | | |
| | | | 200 | | | 200 | | | | | | | | | | | | | | |
| | | | 1400 | | | 1400 | | 1 | 6 | 41 | Pres. P. | | | | 41 | | | | | |
| | | | 400 | | | 400 | | 1 | 4 | 22 | R. C. S | | | | | | | | | |
| | | | 1500 | | | 1500 | | | 4 | 1 | Weth. P. | | | | | | | | | |
| | | | 150 | | | | | | | | | | | | | | | | | |
| | | | 120 | | | 270 | | | | | | | | | | | | | | |
| | | | 700 | | | 700 | | | 3 | 11 | Weth. P. | | | | | | | | | |
| | | | 1200 | | | 1200 | | | 3 | | | | | | | | | | | |
| | | | 850 | | | 850 | | 1 | 6 | 43 | Bapt. | | | | | | | | | |
| | | | 150 | | | 150 | | | | | Pres. | | | | | | | | | |
| | | | 100 | | | 100 | | | | | Ang. | | | | | | | | | |

ASSESSMENT ROLL for *Murray* Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| NAMES OF TAXABLE PARTIES | | | | | | | LAND. | | | | | |
|--------------------------|---------|---|--|--|------------------------|---|-----------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S, M. or W. N. R. and Address. | Manhood Franchise. Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - O. Lease - L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | "M" Con. | | S. Catherine | 1 | "100 | | |
| 524 | 60 | Murney Hon. E. (Rep.) | | 55 | | | | " | 2 | " | | |
| | 461 | " | | " | | | | " | 3 | " | | |
| | 462 | " | | " | | | | H. E. Little | 3 | " | | |
| | 463 | " | | " | | | | " | 2 | " | | |
| | 464 | " | | " | | | | " | 1 | " | | |
| | 465 | " | | " | | | | S. | 1 | " | | |
| | 466 | " | | " | | | | " | 2 | " | | |
| | 467 | " | | " | | | | " | 3 | " | | |
| | 468 | " | | " | | | | | | | | |
| 461 | 479 | " | | Mr. | | | | H. Bridge | A | | | |
| 578 | 554 | Magrath W. J. Cheese Exporter | | | 33 | | | E. Hillside | 2 | 24/100 | | |
| 579 | 585 | Merchants Bank | | | | | | " | 3 | 23/100 | | |
| 585 | 601 | Meiklestone Wm. Gentleman | | | 40 | Rep. of Thos. Nicholson | | E. Octavia | 2 | "100 | | |
| 589 | 614 | Middleton Arthur Gas Worker | | | 28 | E. J. Vandewater | | " | 39 | 1/8 | | |
| 594 | 619 | Moon Samuel Carter | | | | | | W. Murney | 34 | 1/8 | | |
| 602 | 701 | " Malcolm Painter | | | 40 | | | H. Catherine | 21 | 1/100 | | |
| 604 | 762 | " | | | | | | E. Everett | 20 | " | | |
| 656 | 656 | Mallory Jas. W. Agent | | Mr. | 50 | | | E. Murney | A | 23/100 | | |
| 669 | 665 | Milligan Jno. Gentleman | | | 63 | Fried R. Clark | | W. Cedar | 849 | "100 | | |
| 673 | 670 | Monaghan J. D. Machinist | | | 42 | Jno. Lunncliffe | | " | 13 | 12/100 | | |
| 702 | 693 | Moynes J. C. Traveller | | | | | | E. Cedar | 21 | "100 | | |
| | 694 | " | | | | | | " | 20 | " | | |
| 743 | 735 | " | | Mr. | 53 | | | H. Everett | A | "100 | | |
| 734 | 752 | Malyea Michael Barber | | | 45 | Jas. Cummings | | E. | 7 | 8/100 | | |

CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|-----------------------------|--|-----------------------------|--|---|-------------------------|---|------------------------------|-------|--------|---------------------------|-----------|----------------|---------------|--------------|----------------|---|-----------------------------|----------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. | Bikes. | No. of Children under 21. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Buildings—Size Averaged. | Value of Buildings and Improve- ments. | | | | | | | | | | | | | | | |
| | | | 2700 | 0 | Cr R 04 | 2700 | | | 3 | | Ang. P. | | | | | | | |
| | | | 2000 | | | 2000 | | | 5 | | Meth. | | | | | | | |
| | | | 100 | | | 100 | | | | | | | | | | | | |
| | | | 500 | | | 500 | | | 3 | | Pres. | | | | | | | |
| | | | 450 | | | 450 | | | 4 | | Ang. | | | | | | | |
| | | | 700 | | | 700 | 1 | 5 | 2 | 2 | Meth. P. | | | | 2 | | | |
| | | | 1350 | | | 1350 | | | 4 | 2 | Bapt. | | | | | | | |
| | | | 750 | | | 750 | 1 | 10 | 2 | | Meth. | | | | | | | |
| | | | 800 | | | 800 | | | 3 | 1 | " | | | | | | | |
| | | | 750 | | | 750 | | | 5 | 2 | Pres. | | | | | | | |
| | | | 175 | | | 175 | | | | | | | | | | | | |
| | | | 2100 | | Comp. P. R. 300 Cr R 04 | 2575 | | | | | | | | | | | | |
| | | | 660 | | 600 | 2575 | | | | | | | | | | | | |
| | | | 750 | | 660 Cr R. | 660 | | | | | | | | | | | | |
| | | | | | | 750 | | | | | | | | | | | | |
| | | | | | | | | | 4 | 2 | Meth. P. | | | | | | | |
| | | | | | | | | | 5 | 3 | R. C. S. | | | | | | | |

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| NAMES OF TAXABLE PARTIES. | | | | | | DESCRIPTION AND VALUE OF REAL | | | | |
|---------------------------|---------|---|--|--|---|-------------------------------|------------------------|----------------------|-----------------------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | LAND. | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S. M. or W. N. R. and Address. | Manhood Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner-O. Lease-L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. Value of Land. |
| | | | | | "O" Co. | | E. Cedar | 14 | "100 | |
| 772 | 745 | Meiklerstone Jas. | | | | | " | 13 | " | |
| | 745 | " | | | | | " | 12 | " | |
| | 745 | " | | | | | " | 11 | " | 14/100 |
| 793 | 765 | Quinn Darius E. Laborer | St. P. 52 | Rev. L. L. Bogart | | | E. Everett | 27 | "100 | |
| 805 | 763 | Martin George Teamster | St. P. 53 | | | | " | 19 | " | |
| 806 | | " Joe Linomith | | 23 | | | | | | |
| 807 | 764 | Miller Robt. F. Teamster | St. P. 34 | | | | E. Everett | 18 | "100 | |
| 812 | 769 | May John Clerk | St. P. 42 | J. H. Butterfield | | | " | 13 | "100 | |
| 849 | 796 | Munroe Jno. Laborer | " 30 | W. H. B. Northrup | | | W. Coleman | 18 | "100 | |
| 889 | 819 | Murphy Jno. | " 36 | Iola Murphy | | | S. Brock | 6 | "100 | |
| 948 | 872 | Mathison Robt. | | | | | W. King | 6 | "100 | |
| 963 | 876 | Maybee Sarah Spinster | | | | | E. | 2 | "100 | |
| 977 | 895 | Moore Malcolm Painter | St. P. | R. D. L. Cummings | | | E. Coleman | 13 | "100 | |
| 849 | 822 | Murphy Jno. | | 47 | Lora M. Wright | | W. Murney | 31 | "100 | |
| 801 | 761 | Moore Elisha Grocer | | | | | W. Calhoun | 21 | "100 | |
| 803 | 762 | " | | | | | E. Everett | 20 | "100 | |
| | | | | | "O" | | | | | |
| 2 | 3 | Mc Knight W. Laborer | St. P. 60 | W. A. Ponton | | | L. Dundas | 72 | "100 | |
| 12 | 18 | McDonald Joseph Clerk | St. P. 49 | | | | W. Wellington | 47 | "100 | |
| 296 | 407 | " William | " 26 | Thos. Stewart | | | W. Sinclair | 53 | "100 | |
| 981 | 899 | " Archie Contractor | " 50 | Jas. Cummins | | | E. Coleman | 2 | "100 | |
| 982 | | " Daniel | " 26 | | | | | | | |

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ASSESSMENT ROLL for Murray Ward,

| NAMES OF TAXABLE PARTIES. | | | | | | DESCRIPTION AND VALUE OF REAL | | | | | | |
|---------------------------|---------|---|---|--|------------------------|---|--------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | LAND. | | | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Method of Franchise, Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - Lease - L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | "Mc" bar. | | | | | | |
| 49 68 | | McCormack Robt. | Photographer | FR | | | | S. Berchman | 2 | 5/100 | | |
| 57 70 | | " | " | " | | | | " | 2 | 1/4 | | |
| 58 76 | | " | " | " | W.L. | 50 | | " | 2 | " | | |
| 766 745 | I | " | Lillian C. (W) | FR | | | | E. Isabel | 10 | 1/10 | | |
| 767 | | " | Daniel C. S. R. | W.L. | 43 | | | " | " | " | | |
| | | " | " | " | " | | | W. Cedar | 10 | 1/10 | | |
| 96 121 | | McLaggart Chas. | Laborer | W.L. | 50 | | | S. Lewis | 11 | 1/2 | | |
| 109 132 | | McCoy Robert | Livery | FR | | | | S. Benjamin | 9 | 1/2 | | |
| 150 171 | | " | Henry | " | | | | E. Ridley | 7 | 7/100 | | |
| 298 408 | | " | G. L. R. Emp. | W.L. | 47 | | | W. Sinclair | 54 | ft. 1/10 | | |
| 303 411 | | " | Mary (W) | FR | 70 | Wm. McCay babyville | | E. | 41 | 1/10 | | |
| 529 568 | | " | Geo. Moulder | W.L. | 45 | | | W. Hildebrand | ft. 60 | 7/100 | | |
| 100 156 | | McGuire Margaret | (W) | FR | | W. H. Ponton | | W. Whickett | 19 | 1/100 | | |
| 189 238 | | McGeary Ellen | (S) | FR | 46 | | | W. Parker | 54 | 1/2 | | |
| 978 896 | | " | " | " | | | | E. Coleman | 6 | 3/100 | | |
| 203 338 | | McMullen Robt. | | " | 58 | | | E. Commercial | 2 | 23/100 | | |
| 704 696 | | " | Margaret (W) | FR | | | | E. Cedar | 18 | 1/100 | | |
| 697 | | " | " | " | | | | " | 17 | " | | |
| 737 730 | | " | " | " | | | | W. Everett | 17 | 1/100 | | |
| 731 | | " | " | " | 75 | | | W. Everett | 18 | " | | |
| CR R 24 | | McMurray Asa | Paula, Nell, Belle, Co. Wm. D. | FR | 24 | Elizabeth McMurray | | S. Bridge | 16 | ft. 6/100 | | |
| 253 361 | | McMurray Eliza | (W) | W.L. | 50 | | | | | | | |
| 256 | | " | Albert Holt Hb. Co. | FR | 24 | CR R 24. | | | | | | |
| 294 407 | | McClatchie Alfred | Gentleman | W.L. | 60 | Phos. Stewart | | W. Sinclair | 55 | ft. 1/10 | | |
| 296 407 | | McEacham Chas. | Clerk | FR | 26 | | | " | 53 | 7 1/2 | | |

CITY of BELLEVILLE, made in and for 1903.

AND PERSONAL PROPERTY OR INCOME.

Statute Labor.

| INCOME. | | | | | | | | | | | Statute Labor. | | | | | | | | | | | |
|-----------------------------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|---|--------------------|-----------|--------------------------------------|----------------|---------------|--------------|----------------|--|--------------------------------|--|--|--|
| BUILDINGS AND IMPROVEMENTS. | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. | | | | |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in Family of Person rated as Resident. B'n 3 & 21 B'n 5 & 16 | No. of Children | Religion. | Pol. School— L. & S. & Sep. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | | | |
| | | | 650 | | | | 650 | | | | | | | | | | | | | | | |
| | | | 1,650 | | | | 1,650 | | | | | 5-1 | 1 | Adventist P. | | | | | | | | |
| | | | | | | | | | | | | 6-2 | | R. C. S. | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1,000 | | | | 1,000 | | | | | 3 | | Meth. P. | | | | | | | | |
| | | | 200 | | | | 200 | | | | | | | | | | | | | | | |
| | | | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 800 | | | | 850 | | | | | 3 | 1 | Ang. | | | | | | | | |
| | | | 650 | | | | 750 | | | | | 4 | 2 | " | | | | | | | | |
| | | | 750 | | | | | | | | | | | | | | | | | | | |
| | | | 900 | | | | 900 | 1 | | | | 8 | 6 | 5 | Ang. | | | | | | | |
| | | | 350 | | | | 350 | 1 | | | | 3 | 2 | 1 | R. C. S. | | | | | | | |
| | | | 650 | | | | | | | | | 2 | | " | " | | | | | | | |
| | | | 50 | | | | 700 | | | | | | | | | | | | | | | |
| | | | 1,800 | | | | 1,800 | | | | | 2 | | | Meth. P. | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1,900 | | | | 1,900 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | 500 | | | | 500 | | | | | 4 | 1 | | Meth. P. | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | 850 | | | | 850 | | | | | 5-2 | | | Meth. P. | | | | | | | |
| | | | 650 | | | | 650 | | | | | 2 | | | Pres. | | | | | | | |

ASSESSMENT ROLL for *Murray* Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | | 2 | | 3 | | 4 | 5 | 6 | Owner- Q. Lease- L. | LAND. | | | | |
|----------------------------|------------|--|------------|--|----|---|---------------------------|---|---------------------------|---------------------------|----------------------------|-----------------------------|-------|-------------------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | | Occupation. S. M. or W. N. R. and Address. | | Married Freedholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | | | <i>McDon.</i> | | | | | | |
| 316425 | | McCarthy bro. | Smith St. | 55 | | | | J. C. Vandusen | | W. Dunbar | 29 | 16 1/5 | | |
| 336442 | | McPherson Richard | Coll. Mkr. | 32 | | | | Samson Young | | E. " | 3 | 1/5 | | |
| 46782 | | McCree Allen | Mchl. | | | | | | | W. Catherine | 17 | 1/100 | | |
| 453 | | " | " | " | " | | | | | W. Sinclair | 16 | 1/100 | | |
| 484 | | " | " | " | " | | | | | " | 15 | 13/100 | | |
| 485 | | " | " | " | " | | | | | " | 14 | " | | |
| 486 | | " | " | " | " | | | | | " | 13 | " | | |
| 469488 | | " | " | " | " | | | | | " | 11 | " | | |
| 489 | | " | " | " | " | | | | | " | 10 | " | | |
| 490 | | " | " | " | " | | | | | " | 9 | " | | |
| 491 | | " | " | " | " | | | | | E. " | 8 | 1/10 | | |
| 492 | | " | " | " | " | | | | | " | 7 | 18/100 | | |
| 493 | | " | " | " | " | | | | | " | 6 | " | | |
| 494 | | " | " | " | " | | | | | " | 5 | " | | |
| 495 | | " | " | " | " | | | | | " | 4 | " | | |
| 496 | | " | " | " | " | | | | | " | 3 | " | | |
| 47750 | | McCrudden Richd. | Blacksmith | 67 | | | | | | E. Dunbar | 14 | 1/5 | | |
| 794755 | | " | " | Richd Engineer | 39 | | | Rev. D. P. Logart | | E. Everett | 27 | 1/100 | | |
| 504544 | | McCannon W. J. | Barrister | | | | | | | S. Moira | 15 | 1/5 | | |
| 648657 | | McAdam Catherine | (W.) | | | | | Albert Fry | | E. Murray | 7 | 1/4 | | |
| 705745 | | McCullough Wm. | Centleman | | | | | | | E. Isabel | 8 | 1/10 | | |
| 7454 | | " | " | " | " | | | | | " | 9 | 1/10 | | |
| 778748 | | McCarty Jas. | Shoemaker | | | | | | | W. Bridge | 32 | 16 1/100 | | |
| 789754 | | McManamy L. | Rep. of | | | | | | | E. Everett | 28 | " | | |

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

Ward,

[illegible]

CITY of BELLEVILLE, made in and for 1902

AND PERSONAL PROPERTY OR INCOME.

Statute Labor.

| 11 | | | 12 | | | 14 | | | 15 | | | 17 | | | 18 | | | 19 | | | 20 | | | 21 | | | 7 | | | 22 | | | 23 | | | 24 | | | 25 | | | 33 | | | 34 | | | REMARKS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | | | Value of Personal Property other than Income. | | | Taxable Income. | | | Total Value of Real and Personal Property and Income. | | | Persons from 21 to 64 years. | | | Dogs. | | | No. of Children | | | Religion. | | | No. of Cattle. | | | No. of Sheep. | | | No. of Hogs. | | | No. of Horses. | | | Date of Delivery of Notice under Sec. 57. | | | State Poller under Sec. 13. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Material— Brick—B. Stone—S. Frame—F. Rough Catt—R. C. | Stories. | Buildings—Size Averaged. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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see # 601

ASSESSMENT ROLL for *Murray* Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| | | 2 | | 3 | 4 | 5 | 6 | LAND. | | | | | |
|-------------------|---------|---|-------------|---|--|------------------------|---|-------------------|------------------------|----------------------|-----------------------|-------|----------------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise, Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—L. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | | | | | | | | |
| 300 | 56 | Orr, Robert | Capt. M. R. | W. 29 | | | Jas. Orr | W. Leonard | | 1 | 27/100 | | |
| 466 | 485 | Orr, Robert | " | " | | | Charlotte Carroll | E. Deibel | | 28 | 1/4 | | |
| 572 | 552 | Jas. F. | Barrington | " | | | | S. Moira | | 76 | 1/10 | | |
| 998 | 911 | " | " | " | | | | " | R | | 12/100 | | |
| 188 | 237 | O'Donohue, Michael | Carpenter | " | | 58 | Frank Hooley | W. Parker | A | | 1/4 | | |
| 200 | 282 | O'Hare, Jas. | " | " | | | | W. Holden | | 18 | 7/100 | | |
| | 283 | " | " | " | | | | " | | 17 | " | | |
| | 284 | " | " | " | | | | " | | 16 | " | | |
| | 285 | " | " | " | | | | " | | 15 | " | | |
| | 286 | " | " | " | | | | " | | 14 | " | | |
| | 287 | " | " | " | | | | " | | 13 | " | | |
| | 288 | " | " | " | | | | " | | 12 | " | | |
| | 289 | " | " | " | | | | " | | | | | |
| | 290 | " | " | " | | | | W. Holden | | 11 | " | | |
| 226 | 329 | Ostrom, Harriett (W) | " | " | | | | W. Holden | | 10 | 5/100 | | |
| 535 | 573 | Chas. Duggist | M. R. | 26 | | | Mary Creeper | W. Washam | | 12 | 12/100 | | |
| 664 | 654 | Annie (Ch) | " | 78 | | | Berg. Quincey | W. Hillsdale | | 6 | 1/10 | | |
| 932 | 554 | Nellie (Ch) | " | 35 | | | H. Leonard | E. Murray | | 4 | 1/4 | | |
| 506 | 576 | O'Flynn, L. E. | Barrister | " | | | S. Moira | E. James | | 9 | 15/100 | | |
| 570 | 550 | " | " | " | | | | S. Moira | | 13 | 1/5 | | |
| 514 | 554 | Osborne, J. T. | Merchant | W. 25 | | | Mrs. L. A. Osborne | " | | 9 | " | | |
| 856 | 904 | Fred O'Brien | " | 25 | | | | " | | 6 | " | | |
| 700 | 690 | Ockerman, Alinda | Spinster | " | | | | | | | | | |
| 744 | 736 | " | " | " | | | | E. Ockerman | | 24 | 11/100 | | |
| | 737 | " | " | " | | | | W. Everett | B | | 16/100 | | |
| | | " | " | " | | | | " | | 25 | 11/100 | | |

9

Statute
Labor.[illegible]

ASSESSMENT ROLL for Murray Ward,

| NAMES OF TAXABLE PARTIES. | DESCRIPTION AND VALUE OF REAL |
|---------------------------|-------------------------------|
|---------------------------|-------------------------------|

| NAMES OF TAXABLE PARTIES. | | | | | | | DESCRIPTION AND VALUE OF REAL | | | | |
|---------------------------|---------|---|---|--|------------------------|---|-------------------------------|------------------------|----------------------|-----------------------|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 | 10 | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation, S., M. or W. N. R. and Address. | Mortgage Franchise, Preholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | LAND. | | | | |
| | | | | | | | Owner-O. Lease-L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. |
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AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

ASSESSMENT ROLL for

Ward,

DESCRIPTION AND VALUE OF REAL

NAMES OF TAXABLE PARTIES.

| LAND. | | | | | | | | | | | | |
|------------------|---------|---|---|--|---------------------------|---|-------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| City No. on Roll | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Method Franchise, Precedent or Tenant. | Age of Assessed Property. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | "P" Cor. | | | | | | |
| 52 | 70 | Prest A. H. | carpenter | | 32 | | | S. Herchner | 2 | 1/4 | | |
| 59 | 76 | " | " | | 43 | | | " | " | " | | |
| 94 | 122 | Bringle Jno. H. | | | | | | H. Benjamin | 11 | 1/2 | | |
| 992 | 906 | " | Jno. Sash | | 42 | Rep. of A. H. Bringle (decd) | | E. Coleman | M | 9/10 | | |
| 993 | 907 | " | Wm. Factory | | 37 | " | | " | " | 17/100 | | |
| | 907 | " | and Henry St Rcy | | | " | | " | " | 0 | | |
| 995 | 909 | " | Jno. & Wm | | | " | | " | " | P 79 16-100 | | |
| 206 | 301 | Patterson Jas. | Carter | | 46 | W. H. Ponton | | S. Dundas | 2 | 24/100 | | |
| 320 | 429 | Paterson Donald | Merchant | | 53 | Florence & Geomans | | W. Lunbar | 25 | 1/40 | | |
| 240 | 346 | Ponton Wm. | | | | " | | W. Commercial | 29 | 95/100 | | |
| 249 | 355 | Pope Geo. H. | Govt. Emp. | | 65 | | | " | " | 12 28/100 | | |
| 279 | 356 | Powers Maud J. | | | | | | W. Willard | 11 | 17/100 | | |
| 307 | 414 | Parker E. S. S. Barrister | | | | Mary Patecathy | | E. Sinclair | 38 | 1/5 | | |
| 317 | 426 | Parker E. S. S. | | | 44 | | | W. Lunbar | 28 | 1/5 | | |
| | 427 | " | " | | " | | | " | " | 27 1/5 | | |
| 334 | 440 | Post Edward | Agent | | 45 | | | E. Lunbar | 5 | 1/5 | | |
| 339 | 446 | Parks Jno. | Merchant | | 45 | | | H. Bridge | 2 | 13/100 | | |
| 478 | 507 | Pitman Albert | Agent | | 48 | | | H. Catherine | 13 | 1/5 | | |
| 538 | 596 | Peterson Emily (W) | | | 58 | Lewis Grills | | W. Holloway | 2 | 26/100 | | |
| 928 | 852 | " | Ala. (Rep. of) | | | Jas. Hamilton Cgt. | | H. Brooks | B | 11/100 | | |
| | 853 | " | " | | | " | | " | " | 12/100 | | |
| 951 | 874 | " | " | | | " | | " | " | 16-100 | | |
| 570 | 603 | Page Alfred | Gardener | | 50 | W. P. Paton | | H. Catherine | I | 16-1/4 | | |
| 697 | 685 | Phillips Geo. | Cigar Maker | | 26 | W. Geo. Phillips (W) | | W. Cedar | 28 | " | | |

CITY of BELLEVILLE, made in and for 1903.

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

11

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34

BUILDINGS AND IMPROVEMENTS.

| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cell—R. C. | Buildings—Size Averaged. | Value of Buildings and Improve- ments. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in Family of Person rated as Resident b'th 5 & 21 b'th 5 & 16 | No. of Children | Religion. | Pub. School—P. S. No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | REMARKS. |
|----------|--|-----------------------------|--|---|---|--------------------|---|---------------------------------|-------------------|--|--------------------|-----------|--|---------------|--------------|----------------|--|--------------------------------|----------|
|----------|--|-----------------------------|--|---|---|--------------------|---|---------------------------------|-------------------|--|--------------------|-----------|--|---------------|--------------|----------------|--|--------------------------------|----------|

450 450 854 Bapt. P.

200 200

4500
1000 } CR 64
2500

200 5700
7200

250 250 1 5-21 Ang. P. 2

1200 1200 722 R. C. P.

2000 2000

4000 4000 3 Meth. P.

500 500

125 125

3000 CR 3000
3500 3500 1 4 Pres. P. 1 1

700 700 421 Meth. P.

2400 2400 2 " "

1400 1400 5-11 " " 1 1

800 800 2 " "

50 50

50 50

50 150

400 400 1 7 3 Meth. P.

1200 1200 31 Ang. P.

ASSESSMENT ROLL for

Murray

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF

| NAMES OF TAXABLE PARTIES. | | | | | | DESCRIPTION AND VALUE OF | | | |
|---------------------------|---------|---|---|---|---|--------------------------|------------------------|----------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | LAND. | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise, Freeholder or Tenant, Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - O. Lease - L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. Rate. |
| | | | | | "P" Con. | | | | |
| 568 602 | | Panter W. H. | Merchant | W. S. 240 | | | E. Octavia | 1 | 6/100 |
| 577 605 | | " | " | " | | | " | 2 | 16 1/4 |
| 606 | | " | " | " | | | " | E | 16 23/100 |
| 578 605 | | " | frs. | " | 62 | | W. Murray | 2 | 16 1/4 |
| 579 606 | | " | " | " | | | " | E | 16 23/100 |
| 582 607 | | " | " | " | | | E. Octavia | 1 | 84/100 |
| 580 606 | | " | Charles | " | | | | | |
| 581 606 | | " | Fred | " | | | | | |
| 569 603 | | Paton W. P. | | L | | | W. Catherine | I | 16 1/4 |
| 603 | | " | " | " | | | " | " | " |
| 603 | | " | " | " | | | " | " | " |
| 603 | | " | " | " | | | " | " | " |
| 571 603 | | " | " | " | | | " | " | " |
| 575 603 | | " | " | " | | | " | " | " |
| 590 614 | | Beck Isaac | carpenter | W. S. 39 | | | W. Henry | 39 | 1/8 |
| 615 | | " | " | " | | | E. Octavia | 38 | 1/4 |
| 740 744 | | Post Amelia (W) | " | " | | | W. Everett | 21 | 1/100 |
| 770 745 | | Petty Geo. L. | carpenter | W. S. 49 | | | W. Cedar | 7 ^a | 1/10 |
| 785 753 | | Pettit Fairburn | linen | " | 24 | | E. Everett | 9 | 16 1/4 |
| 957 474 | | Phippen Edw. | Vac Lot | L | | | J. Colborne | 3 | 23/100 |
| 145 170 | | Perry George | Merchant | W. S. 55 | | | W. Bridge | 5 | 1/2 |

CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

| 11 BUILDINGS AND IMPROVEMENTS. | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|---|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|--|------------|--------------------------------|----------------|---------------|--------------|----------------|--|----------------------------------|----------|
| Material— Brick—B. Stone—S. Frame—F. Rough Cott.—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 65 years. | Dogs. Bitches. | No. of Children under 21 years born in this city in 1903. b'n 5 & 21 b'n 5 & 16 | Religion. | Pub. School— L. 12 S. 12 | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | State Building under Sec. 13. | |
| | | | 1,200 | | | 1,200 | | | 6 | Ang. P. | | | | | | | | |
| | | | 1050 | | | | | | 5 | Ang. " | | | | | | | | |
| | | | 1500 | | | 2550 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | 500 | | | 2450 | | | | | | | | | | | | |
| | | | 400 | | | | | | | | | | | | | | | |
| | | | 400 | | | | | | | | | | | | | | | |
| | | | 400 | | | | | | | | | | | | | | | |
| | | | 400 | | | | | | | | | | | | | | | |
| | | | 350 | | | | | | | | | | | | | | | |
| | | | 500 | | | | | | | | | | | | | | | |
| | | | 600 | | | | | | | | | | | | | | | |
| | | | 75 | | | 575 | | | | | | | | | | | | |
| | | | 850 | | | 850 | | | 4 | 1 Meth. P. | | | | | | | | |
| | | | 600 | | | 600 | | | 2 | Ang. " | | | | | | | | |
| | | | 600 | | | 600 | | | 1 | 3 11 " " | | | | | | | | |
| | | | 75 | | | 75 | | | | | | | | | | | | |
| | | | 800 | | | 800 | | | 3 | Py. B. " | | | | | | | | |

ASSESSMENT ROLL for Murray Ward,

Ward,

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|-------------------|---------|---|--|--|---|-----------------------|------------------------|----------------------|-----------------------|-------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M., or W. N. R. and Address. | Method of Purchase. Freeholder or Tenant. Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - O. Lease - L. | LAND. | | | |
| | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. |
| | | | | Q | | | | | | |
| | | 652653 Quincey (Benj.) Baker | W. R. 54 | | | E. Murrey | 5 | 1/4 | | |
| | | | | R | | | | | | |
| 23 | 42 | Oyan George Laborer | W. R. 54 | Jessie Seely, 58 Edmund St., Rochester N. Y. | W. Yeomans | 10 | 1 | a | | |
| 40 | 58 | " George Carpenter | " 54 | Jos. Gebedee | W. Wilkins | 15 | 2 1/2 | 100 | | |
| 122 | 148 | Cathman Blaise Merchant | " 55 | | W. Catherine | 10 | 16 | 100 | | |
| 126 | 152 | Robinson Sala B | " 60 | C. P. Bolton | S. | 15 | 11 | 100 | | |
| 281 | 389 | " William Laborer | W. R. 54 | D. F. Bogart | W. Williard A | 34 | 100 | | | |
| 178 | 209 | Robinson Albert Merchant | " | | S. Charlotte | 1 | 16 | 100 | | |
| | 210 | " | " | " | " | 2 | 15 | | | |
| | 211 | " | " | " | " | 1 | 17 | 100 | | |
| | 212 | " | " | " | " | 2 | 15 | 100 | | |
| | 213 | " | " | " | " | 3 | 16 | 100 | | |
| 82 | 218 | " | " | " | W. Faulkner | 4 | 15 | | | |
| | 219 | " | " | " | " | 3 | 19 | 100 | | |
| | 220 | " | " | " | " | 5 | 21 | 100 | | |
| | 221 | " | " | " | " | 6 | 15 | | | |
| | 222 | " | " | " | " | 7 | 15 | | | |
| | 223 | " | " | " | " | 8 | 25 | 100 | | |
| | 224 | " | " | " | " | 8 | 21 | 100 | | |
| | 225 | " | " | " | " | 9 | 21 | 100 | | |
| | 226 | " | " | " | " | 10 | 15 | | | |
| | | (Barn Lot) | | | | | | | | |

14

Statute
Labor.

10

ASSESSMENT ROLL for

Murray Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-------------------|---------|---|--|---|------------------------|---|------------------------|----------------------|-----------------------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S. M. or W. N. R. and Address. | Method of Purchase. Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner's Name. | LAND. | Value of Land. |
| | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. |
| 185229 | | Robinson Albert | | | | | W. Falkner | 11 | 1/5 |
| 230 | | " | | | | | E. | 12 | 2 1/100 |
| 231 | | " | | | | | " | 13 | 18/100 |
| 232 | | " | | | | | " | 14 | 22 1/100 |
| 233 | | " | | | | | W. | 15 | " |
| 234 | | " | | | | | E. | 16 | 18/100 |
| 239344 | | " | Merchant | | | | W. Commercial | 4 | 1 82/100 |
| 345 | | " | " | | | | " | 3 | " |
| 675671 | | " | W. A. | | | W. J. P. Steele | W. Cedar | 14 | 12 1/100 |
| 776747 | | " | J. B. Shoemaker | W. 50 | | Eliz. Post | W. Bridge | B | 6/100 |
| 924357 | | " | " | | | A. G. Vermilyea | E. James A | pl-4 | 10 |
| 9252 | | " | Frank Musician | | 24 | | | | |
| 162185 | | " | Coelin Fiddler | W | 70 | | E. Wellington | 8 | 11/100 |
| 459477 | | " | D. O. Traveller | W. 41 | | | W. Bridge | 3 | 12/100 |
| 266373 | | " | Reever Chas. R. Blacksmith | W 60 | | | S. | 5 | 14/100 |
| 324449 | | " | Wm F. Accountant | W 28 | | Jno. Taylor | W. Octavia | 11 | 16/100 |
| 344452 | | " | Wm S. Blacksmith | W 60 | | Jas. H. Reeves | " | 8 | 15/100 |
| 891818 | | " | Jno. Carpenter | W 58 | | | S. Brock | 6 | 16 1/10 |
| 918847 | | " | Henrietta Spinster | W 55 | | | W. James | 4 | 16 1/5 |
| 757744 | | " | Bert Sailor | W. 26 | | Truaiseh | W. Bridge | 3 | 1/10 |
| 894819 | | " | Lammy Grace Spinster | | | | E. Mary | 7 | 1/10 |
| 484514 | | " | Reid J. L. Clergyman | 44 | | Methodist Church | S. Holloway | 5 | 1/8 |
| 570577 | | " | Reid Martha (S) | 62 | | Rep. of Thos. Nicholson deceased | W. Hillside | 2 | 1/3 |
| 560597 | | " | Reid Frank Clerk | W. 22 | | Catharine Ganey | W. Holloway | 1 | 22/100 |
| 630641 | | " | Reid James Laborer | 65 | | Frank Dolan | E. Murray | 14 | 1/8 |
| 665625 | | " | | | | | W. | 28 | 1/8 |

CITY of BELLEVILLE, made in and for 1903.

AND PERSONAL PROPERTY OR INCOME.

Statute Labor.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|-----------------------------|--|-----------------------------|--|---|-----------------|---|------------------------------|-------|--|-----------------|-----------|----------------|---------------|--------------|----------------|---|-----------------------------|----------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. | No. of Persons in Family of Person rated as Resident | No. of Children | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Est.—R. C. | Buildings—Size Averaged. | Value of Buildings and Improve- ments. | | | | | | | | | | | | | | | |
| | | | 150 | | | | | | | | | | | | | | | |
| | | | 6000 | etc. | | 6,150 | 1 | | | | | | | | | | | |
| | | | 750 | | | 750 | | | 4 | 21 | Meth. P. | | | | | | | |
| | | | 450 | | | 450 | | | | | | | | | | | | |
| | | | 600 | | | 600 | | 6 | | | " | | | | | | | |
| | | | | | | | 1 | | | | | | | | | | | |
| | | | 650 | | | 650 | | 1 | | | " | | | | | | | |
| | | | 2000 | | 700 | 2700 | | | 3 | | Pres. | | | | | | | |
| | | | 900 | | 1000 | 3000 | | | 3 | | Meth. | | | | | | | |
| | | | 800 | | | 800 | | 3 | | | " | | | | | | | |
| | | | 1200 | | | 1200 | | 3 | | | " | | | | | | | |
| | | | 500 | | | | | 1 | 6 | 42 | " | | 1 | 1 | | | | |
| | | | 1200 | | | 620 | | | | | " | | | | | | | |
| | | | 1200 | | | 1200 | | 6 | 1 | | " | | | | | | | |
| | | | 450 | | | 450 | | 1 | 2 | | Ang. | | | | | | | |
| | | | 1000 | | 500 | 1500 | | | 2 | 11 | Py. B. P. | | | | | | | |
| | | | 1200 | | | 2000 | | | 3 | | Meth. | | | | | | | |
| | | | 850 | | | 850 | | 2 | | | " | | | | | | | |
| | | | 500 | | | 500 | | 2 | | | A. C. S. | | | | | | | |
| | | | 450 | | | 450 | | 3 | | | Meth. P. | | | | | | | |

ASSESSMENT ROLL for Murney Ward,

| NAMES OF TAXABLE PARTIES. | | | | | | | DESCRIPTION AND VALUE OF REAL | | | |
|---------------------------|---------|---|---|--|---|-----------------------|-------------------------------|----------------------|-----------------------|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise, Freholder, or Tenant. Age of Assessed Property. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - O. Lease - L. | LAND. | | | |
| | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. |
| | | | | | J. E. Con. | | | | | |
| 661 | 660 | Coblin Edwin | Carriage Mkr. | Wt. 60 | Benjamin ^{R. O'Kearney} | | W. Cedar | 3 | 1/10 | |
| 662 | | " Edwin Jr. | | 22 | | | | | | |
| 663 | | " Marcus | | 26 | | | | | | |
| 745 | 734 | Rupert Pina (W) | | 35 | Jno. J. B. Flint | | W. Everett | 26 | 1/100 | |
| 875 | 813 | Coblin Maria | Grocer | 5 | Jas. Harrold | | S. Bridge | 36 | 45/100 | |
| 893 | 819 | Rowland Arthur | Accountant | Wt. 40 | Jas. Harrold | | E. Mary | 7 | 1/10 | |
| 904 | 837 | Ronan Jno. | Laborer | Wt. 65 | | | S. Dundas | 2 | 1/5 | |
| 837 | 856 | Rome Chas. G. | Agent | Wt. 50 | | | E. Hilleide | 4 | 2/100 | |
| 687 | | " | " | " | | | " | 5 | 19/100 | |
| 278 | 355 | Rosebush Geo. | Ask Dealer | Wt. 55 | Jno. J. B. Flint | | W. Mary | 1 | 57/100 | |
| 878 | 814 | Roblin Maria | Grocer | 5 | | | S. Bridge | 3 | 1/100 | |
| 9 | 14 | Soales Thomas | | Wt. 48 | Emma Dale | | H. Parker | 2 | 1/4 | |
| 18 | 89 | Symonds Mary A. | | 5 | | | W. Geomans | 13 | 1/2 | |
| 19 | | " William | | Wt. 41 | | | E. " | 2 | 12/100 | |
| 136 | 163 | " Thomas | Butcher | Wt. 50 | Mary Wilson | | " | 1 | " | |
| 164 | | " | " | Wt. 24 | Jas. Woodley | | W. Sinclair | 57 | 3/10 | |
| 289 | 404 | " Chas. J. | Clerk | Wt. 29 | | | " | 56 | 13/100 | |
| 290 | | " Alfred | " | 21 | | | " | | | |
| 291 | | " Walter | Machinist | 44 | Jas. Coulson | | W. James | 7 | 1/5 | |
| 914 | 844 | Robert | Bricklayer | Wt. 69 | Jos. Craig | | W. Geomans | 4 | 1/2 | |
| 294 | 7 | Spear Jno. | Gardener | 40 | | | S. Morris | 3 | 1/2 | |
| 82 | 105 | Stinson Lewis | Agent | " | | | " | 2 | 1/2 | |
| 106 | | " | " | " | | | | | | |

CITY of BELLEVILLE, made in and for 1903.

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|-----------------------------|--|-------------------------------|---|---|-----------------|---|------------------------------|-------|---|-----------|----------------------|----------------|---------------|--------------|----------------|---|-------------------------------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. | No. of Children in Family as Resident b'to 5 & 21 b'to 5 & 16 | Religion. | Pub. School - 2 of 5 | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Stream Boiling under Sec. 13. |
| Stories. | Material - Brick - B. Stone - S. Frame - F. Rough Cut - R. C. | Buildings - Size Averaged. | Value of Buildings and Improvements. | | | | | | | | | | | | | | |
| | | | 500 | | | 500 | 1 | | 4 | Meth. P. | | | | | | | |
| | | | 530 | | | 550 | 1 | | | | | | | | | | |
| | | | 1000 | | | 1000 | | | 2 | Bapt. P. | | | | | | | |
| | | | 1200 | | | 1200 | | | | | | | | | | | |
| | | | 450 | | | 450 | 1 | | 5 | Ang. | | | | | | | |
| | | | 400 | | | 400 | | | 2 | Pres. | | | | | | | |
| | | | 2000 | | | 2000 | | | 3 | Meth. | | | | | | | |
| | | | 500 | | | 500 | 1 | | 6 | Ang. | | | | | | | |
| | | | 750 | | | 750 | | | | | | | | | | | |
| | | | 400 | | | 400 | 1 | | 6 | Ang. P. 2 | | | | | | | |
| | | | 600 | | | 600 | 1 | | 2 | " | | | | | | | |
| | | | 450 | | | 450 | 1 | | 8 | Ang. P. | | | | | | | |
| | | | 150 | | | 150 | | | | | | | | | | | |
| | | | 750 | | | 750 | 1 | | 3 | Ang. | | | | | | | |
| | | | | | | | 1 | | | | | | | | | | |
| | | | 550 | | | 550 | 1 | | 6 | Ang. P. | | | | | | | |
| | | | 700 | | | 700 | | | 3 | Meth. | | | | | | | |
| | | | 1100 | | | | 1 | | 4 | " | | | | | | | |
| | | | 200 | | | 1300 | | | | " | | | | | | | |

ASSESSMENT ROLL for Murray Ward,

DESCRIPTION AND VALUE OF REAL

NAMES OF TAXABLE PARTIES.

| LAND. | | | | | | | | | | | | |
|------------------|---------|---|---|---|-----------------------|---|-------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| City No. on Roll | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Method Franchise, Freeholder or Tenant. | Age of Annuity Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | S. Con. | | | | | | |
| 35 | 109 | Stewart Colin C. | Operator | W. 40 | Elip. Goldsmith | S. Moria 9 ² | 1/4 | | | | | |
| 456 | 472 | " G. L. | Teacher | " 44 | J. W. Harroway | E. Octavia 4 | 1/100 | | | | | |
| 944 | 468 | " William | Carpenter | " 36 | Hugh Cooper | W. King 10 | 15/100 | | | | | |
| 822 | 782 | " Jno. B. & Carpenter | " | " | Jos. Blackburn | W. Coleman 4 | 1/100 | | | | | |
| 92 | 117 | Spencer Richd. | | | | S. Lewis 7 | 1/2 | | | | | |
| 100 | 125 | Stövel Margaret (W) | | | | H. Benjamin 9 | 1/4 | | | | | |
| 118 | 144 | Stövel E. D. | Teacher | | | E. Geomans 5 | 1/2 | | | | | |
| 188 | 166 | Schryver Wm. | Blacksmith | W. 57 | | " 2 | 22/100 | | | | | |
| 197 | 236 | " Simon W. | Carpenter | " 60 | | H. Parker B | 1/4 | | | | | |
| 140 | 167 | Smeaton Wm (Op. 7) | | | | E. Geomans 1 | 32/100 | | | | | |
| 143 | 169 | Stevenson Robt. | Centleman | " 73 | | H. Bridge 3 | 27/100 | | | | | |
| 144 | 169 | " Samuel | | 24 | | | | | | | | |
| 155 | 176 | Sherry Geo. J. | | | | S. Bridge 5 | 16/100 | | | | | |
| 208 | 303 | Sprague Wm E. | | | | S. Dundas 4 | 2/5 | | | | | |
| 254 | 361 | Scholes W. H. | Clerk | W. 60 | Emily Scholes | S. Bridge 16 | 67/100 | | | | | |
| 258 | 361 | Stratton Robt. L. B. | Clergyman | L 70 | | H. Burton 16 | 27/100 | | | | | |
| | 362 | " " " | " | " | | " 15 | " | | | | | |
| 273 | 380 | Smith Jno. | Wine Clerk | W. 2 | Helen White | W. Mary 6 | 2/3 | | | | | |
| 274 | 380 | " Paul | Laborer | 26 | | " " | | | | | | |
| 539 | 576 | " Clarke J. | Photographer | W. 24 | W. H. Chaplain | W. Hillside 3 | 1/5 | | | | | |
| 64 | 7650 | " Thomas | Shoemaker | L 60 | | H. Henry 8 | 1/4 | | | | | |
| 780 | 760 | " W. L. (W) | | 258 | Hugh Cooper | E. Everett 20 | 9/100 | | | | | |
| 781 | 750 | " Thos. C. | | 28 | | | | | | | | |
| 457 | 459 | School No. 2 | | | | S. Catherine 1 | 1/2 | | | | | |
| 762 | 745 | St. John's Church | | | | H. Bridge 5 | 15/100 | | | | | |

CITY of BELLEVILLE, made in and for 1903.

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

11

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14

15

17

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34

BUILDINGS AND IMPROVEMENTS.

| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Case—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 60 years. | Dogs. Bitches. | No. of Persons in Family of Person rated as Resident b't'n 5 & 21 b't'n 5 & 16 | No. of Children | Religion. | Pub. School— F. S. Sep. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Seam Baller under Sec. 13. | REMARKS. |
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|--|-----------------|-----------|-------------------------------|----------------|---------------|--------------|----------------|--|-------------------------------|----------|
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|--|-----------------|-----------|-------------------------------|----------------|---------------|--------------|----------------|--|-------------------------------|----------|

600

600

4 1 Ang. P.

1,100

1,100

4 11 Meth.

450

450

8 44 R. C. S.

850

850

6 22 Meth. P.

125

125

350

350

1 2 1 " "

100

100

900

900

2 Meth. " 1

500

500

1 2 " "

100

100

700

700

1 4 Pres.

100

100

60

60

500

500

2 2 2 Meth. P.

100

100

600

600

Ang.

400

400

3 R. C. S.

1,100

1,100

1 4 Meth. P.

800

800

2 Pres.

600

600

4 1 " "

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | | | LAND. | |
|-------------------|---------|---|---|--------------------|-----------------------|------------------------|---|-------------------|------------------------|----------------------|-----------------------|-------|----------------|--|--|-------|--|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manhood Franchise. | Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. | | | | |
| | | | | | | | S. Con. | | | | | | | | | | |
| 475 | 504 | Skinner Jas. Barber | Wt. F 33 | | | | | | E. Dunbar | 16 | 1/5- | | | | | | |
| 486 | 518 | Separate | " | | | | | | S. Holloway | 9 | 2 1/100 | | | | | | |
| | 519 | School Bldg. | " | | | | | | " | 10 | 2 1/100 | | | | | | |
| | 520 | " | " | | | | | | " | 11 | 2 3/100 | | | | | | |
| | 521 | " | " | | | | | | " | 12 | " | | | | | | |
| | 522 | " | " | | | | | | " | 13 | 1/5- | | | | | | |
| 553 | 590 | Scott Jas. | " | | | | | | E. Billeide | 8 | 1 1/100 | | | | | | |
| | 591 | " | " | | | | | | " | 9 | 2 3/100 | | | | | | |
| 588 | 613 | " | " | | | | | | W. Octavia | 52 | 6/10 | | | | | | |
| 582 | 600 | Lynnors Samuel | Tailor Wt. F 50 | | | | Geo. Bridgden | | E. | 3 | 1 5/100 | | | | | | |
| 604 | 625 | Shoover Ernest | Laborer " " 36 | | | | Frank Dolan | | W. Murney | 28 | 1/8 | | | | | | |
| 625 | 637 | Sharpe J. A. | Teacher " " 54 | | | | Elizabeth Wickett | | W. Catherine | 17 | 1/8 | | | | | | |
| 747 | 748 | Stimers Wm | Laborer " " 55 | | | | Mary McElhan | | W. Bridge | 32 | 1 1/100 | | | | | | |
| 786 | 753 | Sine Morley | Liveryman " " 29 | | | | E. P. Frederick | | E. Everett | 9 | 1 1/4 | | | | | | |
| 975 | 993 | " | " " 29 | | | | Jas. Luckworth | | E. Coleman | 3 | 1/5- | | | | | | |
| 828 | 786 | Saunders Sarah (W) | " " 44 | | | | Marid Bull | | W. | 8 | 1 1/100 | | | | | | |
| 867 | 810 | Sullivan Thos. | Mechanic Wt. F 56 | | | | Wm. D. Hart | | W. Catherine | 33 | 1/10 | | | | | | |
| 879 | 814 | Sinnott Wm | Laborer " " 42 | | | | | | | | | | | | | | |
| 880 | 814 | Strachan G. A. | Butcher Wt. F 55 | | | | Samuel Kitcherson | | S. Bridge | 4 | 7/100 | | | | | | |
| 884 | 814 | Sanford Hollar | Waiter " " 27 | | | | W. B. Falkeiner | | S. Sanford | 9 | 4/100 | | | | | | |
| 947 | 871 | Shorts Jno. | Laborer " " 30 | | | | Horace Geomans | | W. King | 7 | 1 5/100 | | | | | | |
| 954 | 877 | Sharpe Gordon | " " 42 | | | | J. W. Butterfield | | W. Colborne | 3 | 1/5 | | | | | | |
| 969 | 889 | Sero Chas. | " " " " | | | | Goa Sero | | W. Coleman | F | 1/10 | | | | | | |
| 984 | 900 | Seli Thos. | Comb. Trav. " " 49 | | | | Jas. Cummings | | E. | G | 1 1/2 | | | | | | |
| 985 | | Fred E. Clerk | " " 24 | | | | " | | " | " | " | | | | | | |

CITY of BELLEVILLE, made in and for 1903

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.

11

12

14

15

17

18

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20

21

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24

25

33

34

BUILDINGS AND IMPROVEMENTS.

| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Percent from 21 to 60 years. | Dogs. Dogs. Bitches. | No. of Persons in Family of Person rated as Resident. b'n 2 & 21 b'n 2 & 16 | No. of Children | Religion. | No. of School Sap. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | REMARKS. |
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|----------------------------|---|-----------------|-----------|-----------------------|----------------|---------------|--------------|----------------|--|--------------------------------|----------|
|----------|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|----------------------------|---|-----------------|-----------|-----------------------|----------------|---------------|--------------|----------------|--|--------------------------------|----------|

500

500

1

7

33

Meth. P.

2500

2500

700

700

3

Ang. P.

450

450

6

4

Meth. "

900

900

10

2

" "

550

Ch. R. C.

550

5

1

S. A. "

600

600

3

Meth. "

800

800

3

Meth. "

1200

1200

"

750

750

5

2

" "

900

C.

900

1

R. C. S

1000

1000

1

Pres. P.

250

250

1

4

2

Meth. "

450

450

6

3

2

" "

500

500

2

3

1

Ang. "

450

450

2

R. C. S

1050

Ch. R. C.

1050

6

1

Meth. P.

1200

1200

1

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

LAND.

City
No.
on
Roll.Map
No.

Name (surname first) and Post Office
Address of Taxable Person.

Occupation.
S., M. or W.
N. R. and Address.

Manhood Franchise.

Freeholder or
Tenant.

Age of Assessed Party.

Name and Address of Owner when
Person named in Column 2 is
not the Owner.

Owner—O.
Lease—L.Name of Street
or Lot.

| Original No. of Lot. | Description. | Quantity. | Unit. | Price. | Total. |
|----------------------------|--------------|-----------|-------|--------|--------|
| 1 | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... |
| 3 | ... | ... | ... | ... | ... |
| 4 | ... | ... | ... | ... | ... |
| 5 | ... | ... | ... | ... | ... |
| 6 | ... | ... | ... | ... | ... |
| 7 | ... | ... | ... | ... | ... |
| 8 | ... | ... | ... | ... | ... |
| 9 | ... | ... | ... | ... | ... |
| 10 | ... | ... | ... | ... | ... |
| 11 | ... | ... | ... | ... | ... |
| 12 | ... | ... | ... | ... | ... |
| 13 | ... | ... | ... | ... | ... |
| 14 | ... | ... | ... | ... | ... |
| 15 | ... | ... | ... | ... | ... |
| 16 | ... | ... | ... | ... | ... |
| 17 | ... | ... | ... | ... | ... |
| 18 | ... | ... | ... | ... | ... |
| 19 | ... | ... | ... | ... | ... |
| 20 | ... | ... | ... | ... | ... |
| 21 | ... | ... | ... | ... | ... |
| 22 | ... | ... | ... | ... | ... |
| 23 | ... | ... | ... | ... | ... |
| 24 | ... | ... | ... | ... | ... |
| 25 | ... | ... | ... | ... | ... |
| 26 | ... | ... | ... | ... | ... |
| 27 | ... | ... | ... | ... | ... |
| 28 | ... | ... | ... | ... | ... |
| 29 | ... | ... | ... | ... | ... |
| 30 | ... | ... | ... | ... | ... |
| 31 | ... | ... | ... | ... | ... |
| 32 | ... | ... | ... | ... | ... |
| 33 | ... | ... | ... | ... | ... |
| 34 | ... | ... | ... | ... | ... |
| 35 | ... | ... | ... | ... | ... |
| 36 | ... | ... | ... | ... | ... |
| 37 | ... | ... | ... | ... | ... |
| 38 | ... | ... | ... | ... | ... |
| 39 | ... | ... | ... | ... | ... |
| 40 | ... | ... | ... | ... | ... |
| 41 | ... | ... | ... | ... | ... |
| 42 | ... | ... | ... | ... | ... |
| 43 | ... | ... | ... | ... | ... |
| 44 | ... | ... | ... | ... | ... |
| 45 | ... | ... | ... | ... | ... |
| 46 | ... | ... | ... | ... | ... |
| 47 | ... | ... | ... | ... | ... |
| 48 | ... | ... | ... | ... | ... |
| 49 | ... | ... | ... | ... | ... |
| 50 | ... | ... | ... | ... | ... |
| 51 | ... | ... | ... | ... | ... |
| 52 | ... | ... | ... | ... | ... |
| 53 | ... | ... | ... | ... | ... |
| 54 | ... | ... | ... | ... | ... |
| 55 | ... | ... | ... | ... | ... |
| 56 | ... | ... | ... | ... | ... |
| 57 | ... | ... | ... | ... | ... |
| 58 | ... | ... | ... | ... | ... |
| 59 | ... | ... | ... | ... | ... |
| 60 | ... | ... | ... | ... | ... |
| 61 | ... | ... | ... | ... | ... |
| 62 | ... | ... | ... | ... | ... |
| 63 | ... | ... | ... | ... | ... |
| 64 | ... | ... | ... | ... | ... |
| 65 | ... | ... | ... | ... | ... |
| 66 | ... | ... | ... | ... | ... |
| 67 | ... | ... | ... | ... | ... |
| 68 | ... | ... | ... | ... | ... |
| 69 | ... | ... | ... | ... | ... |
| 70 | ... | ... | ... | ... | ... |
| 71 | ... | ... | ... | ... | ... |
| 72 | ... | ... | ... | ... | ... |
| 73 | ... | ... | ... | ... | ... |
| 74 | ... | ... | ... | ... | ... |
| 75 | ... | ... | ... | ... | ... |
| 76 | ... | ... | ... | ... | ... |
| 77 | ... | ... | ... | ... | ... |
| 78 | ... | ... | ... | ... | ... |
| 79 | ... | ... | ... | ... | ... |
| 80 | ... | ... | ... | ... | ... |
| 81 | ... | ... | ... | ... | ... |
| 82 | ... | ... | ... | ... | ... |
| 83 | ... | ... | ... | ... | ... |
| 84 | ... | ... | ... | ... | ... |
| 85 | ... | ... | ... | ... | ... |
| 86 | ... | ... | ... | ... | ... |
| 87 | ... | ... | ... | ... | ... |
| 88 | ... | ... | ... | ... | ... |
| 89 | ... | ... | ... | ... | ... |
| 90 | ... | ... | ... | | |

| No. of Acres of Feet. | Value of Land. | Value of Improvements. | Total Value. | Assessed Value. | Rate of Tax. | Amount of Tax. |
|-----------------------------|-------------------|---------------------------|--------------|-----------------|--------------|----------------|
| 100 | 1000 | 500 | 1500 | 1500 | 10% | 150 |
| 200 | 2000 | 1000 | 3000 | 3000 | 10% | 300 |
| 300 | 3000 | 1500 | 4500 | 4500 | 10% | 450 |
| 400 | 4000 | 2000 | 6000 | 6000 | 10% | 600 |
| 500 | 5000 | 2500 | 7500 | 7500 | 10% | 750 |
| 600 | 6000 | 3000 | 9000 | 9000 | 10% | 900 |
| 700 | 7000 | 3500 | 10500 | 10500 | 10% | 1050 |
| 800 | 8000 | 4000 | 12000 | 12000 | 10% | 1200 |
| 900 | 9000 | 4500 | 13500 | 13500 | 10% | 1350 |
| 1000 | 10000 | 5000 | 15000 | 15000 | 10% | 1500 |

Rate

Value of
Land.

CITY of BELLEVILLE, made in and for 1903

46

AND PERSONAL PROPERTY OR INCOME.

Statute Labor.

| 11 | | | 12 | 14 | 15 | 17 | Labor. | | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. |
|-----------------------------|---|--------------------------|--|---|-----------------|---|------------------------------|-------|-------|---|---------------------------------------|-----------|---|----------------|---------------|--------------|----------------|---|-----------------------------|----------|
| BUILDINGS AND IMPROVEMENTS. | | | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 66 years. | Dogs. | Dogs. | No. of Persons in Family of Person named in Section 16. | No. of Children b'n 5 & 21 b'n 5 & 16 | Religion. | Pub. School—F. 1—96 S. 1—96 S. 1—96 | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Steam Boiler under Sec. 13. | |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cott.—R. C. | Buildings—Size Averaged. | | | | | | | | | | | | | | | | | | |
| | | | 2400 | | | 2400 | | 1 | 3 | | | Pres. P. | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | |
| | | | 100 | | | 100 | | | | | | | | | | | | | | |
| | | | 750 | | | 750 | | 1 | 2 | | | Ang. | | | | | | | | |
| | | | 100 | | | 100 | | | | | | | | | | | | | | |
| | | | 65 | | | | | | | | | | | | | | | | | |
| | | | 750 | | | 415 | | 1 | 6 | 11 | | Ang. P. 2 | | | | | | | | |
| | | | 250 | | | 250 | | | | | | | | | | | | | | |
| | | | 650 | | | 650 | | | 3 | | | " " | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | |
| | | | 800 | | | 800 | | | 6 | 1 | | " " | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | |
| | | | 800 | | | 800 | | 1 | 8 | 43 | | " " | | | | | | | | |
| | | | 550 | | | 550 | | | 5 | | | Weth. | | | | | | | | |
| | | | 1000 | | | 1000 | | | 3 | | | " " | | | | | | | | |
| | | | 200 | | | 200 | | | | | | | | | | | | | | |
| | | | 720 | | | 720 | | | | | | | | | | | | | | |
| | | | 550 | | | 550 | | | 5 | | | Ang. P. | | | | | | | | |

ASSESSMENT ROLL for *Murray* Ward,

DESCRIPTION AND VALUE OF REAL

NAMES OF TAXABLE PARTIES.

| 1 | | 2 | | 3 | 4 | 5 | 6 | Owner- O. Lease-L. | LAND. | | | | |
|----------------------------|------------|--|--|---|---|---------------------------|---|--------------------------|---------------------------|----------------------------|-----------------------------|-------|-------------------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | | Occupation. S., M. or W. N. R. and Address. | Method Purchase, Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | | <i>7th Con.</i> | | | | | | |
| 199 | 279 | Thomas J. P. | | | | | | | S. Parker | 5-8 | 1/2 | | |
| | 280 | " | | | | | | | " | 5-7 | " | | |
| | 281 | " | | | | | | | " | 6-8 | 1 a | | |
| 237 | 340 | " | | Barrister | | | | | H. Dundas | 34 | 1 a | | |
| | 341 | " | | | | | | | S. Parker | 7 | 19/100 | | |
| | 342 | " | | | | | | | H. Commercial | 6 | 57/100 | | |
| | 342 | " | | | | | | | " | 6 | | | |
| 246 | 353 | " H. L. (M) | | | | 55 | | | H. Charlotte | 4 | 47/100 | | |
| 247 | 353 | " J. P. Barrister | | | | | | | " | 4 | " | | |
| 257 | 357 | " H. P. | | | | 56 | | | S. Burton | 8 | 14/100 | | |
| 248 | 354 | " | | | | 37 | E. L. Sofee | | H. Charlotte | 11 | 47/100 | | |
| 263 | 371 | Townley | | Farmer | | | Geo. Morden | | S. Bridge | 3 | 13/100 | | |
| 340 | 447 | Terrill Euphemia (W) | | | | 66 | | | H. Octavia | 13 | 16/100 | | |
| 491 | 528 | Tichell Joseph D. | | | | | | | H. Howard | 5 | 1/5 | | |
| 502 | 542 | Tuit Robert | | | | | | | H. Green | 4 | 1/5 | | |
| 624 | 637 | Titus B. J. (M. D.) | | | | 40 | Eliy. Vickett | | H. Catherine | 17 | 1/8 | | |
| 678 | 672 | Tomblin Wm | | Sup. Blagymen | | 74 | Jno. Turncliffe | | H. Cedar | 15 | 13/100 | | |
| 792 | 764 | Tarlington Wm | | | | 22 | | | | | | | |
| 859 | 806 | Tucanich Jno. | | Mason | | 28 | L. J. Williams | | H. Catherine B | | 18/100 | | |
| 860 | | " Doc. | | | | | | | | | | | |
| 868 | 811 | Taylor Olive (M) | | | | | Sarah J. Hardy | | " | 34 | 1/10 | | |
| 963 | 855 | " Annie (W) | | | | 68 | J. J. B. Flint | | H. Coleman | | 7/100 | | |
| 964 | | " Levi J. Laborer | | | | | | | | | | | |
| 958 | 579 | Taft Samuel | | | | 62 | Chas. Baker | | S. Colborne | 2 | 14/100 | | |
| 965 | 886 | Tuggett James Dyer | | | | 66 | | | H. Coleman | | 14/100 | | |

45

10

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
|-------------------|---------|---|--|------------------------------|------------------------|---|----------------------------|------------------------|----------------------|-----------------------|--------|
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S, M. or W. N. R. and Address. | Married, Single, or Widowed. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner's Name or Leasehold. | LAND. | | | |
| | | | | | | | | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. |
| "O" | | | | | | | | | | | |
| 80 | 103 | Vandervoort J. W. | Gentleman | W. L. | 74 | | | S. Mvira | 5 | 1/2 | |
| 81 | 104 | " | Harry Clerk | " | 28 | | | " | " | 4 | |
| 768 | 745 | " | Wm. E. Market Clerk | " | 50 | | | W. Cedar | 9 | 1/10 | |
| 926 | 951 | " | " | " | " | | | E. James | 8 | 1/10 | |
| 238 | 348 | Vallance Wm. | Laundry | W. L. | 42 | | | W. Commercial | 5 | 53/100 | |
| 850 | 798 | Vermilyea A. W. | Merchant | " | 66 | (Vac. Lot) | | W. Coleman | 20 | 11/100 | |
| 315 | 425 | Vandusen J. G. | Ins. Agt. | W. L. | 72 | | | W. Catharine | 21 | " | |
| 690 | 682 | " | " | " | " | | | W. Dunbar | 29 | 16/100 | |
| 798 | 757 | Vandewater G. S. | " | " | " | | | E. Isabel | 25 | 16/100 | |
| 853 | 803 | " | " | " | " | | | | | 25 | 16/100 |
| 887 | 815 | Vermilyea A. G. | Grocer | " | 49 | Sarah J. Vandewater | | W. Catharine | 25 | " | |
| 816 | " | " | " | " | " | | | S. Bridge | 1 | 16/100 | |
| | | " | " | " | " | | | " | " | 1 | 23/100 |
| "W" | | | | | | | | | | | |
| 466 | 63 | Woodcock Thos. | Barter | W. L. | 50 | | | W. Wilkins | 11 | 1/8 | |
| 64 | " | " | " | " | " | | | " | " | 11 | 1/8 |

48

Statute
Labor.REMARKS

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| NAMES OF TAXABLE PARTIES. | | | | | | | DESCRIPTION AND VALUE OF REAL | | | | | |
|---------------------------|---------|---|--|--|------------------------|---|-------------------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | LAND. | | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S. M. or W. N. R. and Address. | Manhood Franchise. Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner - O. Lease - L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | "W. bon. | | | | | | |
| 64 93 | | Wills Gaspar | Carpenter No. 44 | | | | | St. Geomans | 5 | 1/4 | | |
| 104 128 | | " Thos. | Agent " 42 | | | Jane Caniff | | St. Benjamin | 6 | 1/4 | | |
| 156 177 | | " Thos. | Pac. Lot | | | | | St. Bridge | 6 | 18/100 | | |
| 219 314 | | " Thos. | | | | | | St. Norfolk | 26 | 3/100 | | |
| 315 | | " | | | | | | " | 27 | 3/10 | | |
| 221 317 | | " | | | | | | St. | 25 | 9/100 | | |
| 318 | | " | | | | | | St. Lundas | 23 | 18/100 | | |
| 990 903 | | " | Gentleman | | | | | St. Coleman | 4 | 9/100 | | |
| 84 105 | | Wallace Rev. Robt. | Suplt. W. House No. 49 | | | | | St. Morris | 9 | 3/2 | | |
| 104 131 | | May Samuel | Baker " 71 | | | Nathan Bowers | | St. Benjamin | 8 | 1/2 | | |
| 124 150 | | Wilson J. W. | Trader " 65 | | | blair Rathanan | | St. Catherine | 12 | 16/100 | | |
| 161 183 | | Wareham George | Printer " 57 | | | | | St. Bridge | 6 | 13/100 | | |
| 184 | | " | " | | | (Pac. Lot) | | St. Wellington | 7 | 11/100 | | |
| 537 595 | | " Jas. | Barber " 53 | | | Lewis Grills | | St. Holloway | 3 | 27/100 | | |
| 220 316 | | White Margaret (W) | | | | | | St. Norfolk | 28 | 1/100 | | |
| 310 417 | | Mrs Geo. | | | | | | St. Sinclair | 35 | 1/5 | | |
| 418 | | " | | | | | | " | 35 | 1/5 | | |
| 419 | | White Mrs. J. P. | N.R. | | | | | St. Bridge | 34 | 1/5 | | |
| 420 | | " | | | | | | " | 33 | 9/100 | | |
| 610 630 | | White Samuel | Redlar No. 86 | | | | | St. Murrey | 24 | 1/8 | | |
| 612 631 | | " | " | | | | | " | 23 | 1/4 | | |
| 632 643 | | " | " | | | | | St. | 13 | 3/100 | | |
| 929 854 | | " Eliza (W) | " 86 | | | | | St. James | 5 | 15/100 | | |
| 267 374 | | Wiggins Thos. | Gentleman No. 47 | | | | | St. Bridge | 6 | | | |

ASSESSMENT ROLL for

Ward,

NAMES OF TAXABLE PARTIES.

DESCRIPTION AND VALUE OF REAL

| NAMES OF TAXABLE PARTIES | | | | | | | 8 | 9 | 10 | | | |
|--------------------------|---------|---|---|---|------------------------|---|-------------------|------------------------|----------------------|-----------------------|-------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | LAND. | | | | | |
| City No. on Roll. | Map No. | Name (surname first) and Post Office Address of Taxable Person. | Occupation. S., M. or W. N. R. and Address. | Manshood Franchise. Freeholder or Tenant. | Age of Assessed Party. | Name and Address of Owner when Person named in Column 2 is not the Owner. | Owner—O. Lease—L. | Name of Street or Lot. | Original No. of Lot. | No. of Acres or Feet. | Rate. | Value of Land. |
| | | | | | | "Or" Con. | | | | | | |
| 277 | 353 | Wheeler W. B. Milk Dealer | W. B. 40 | | | | | W. Mary | 3 | 1/10 | | |
| | 354 | " " " | " " | | | | | " " | 2 | 1/10 | | |
| 293 | 406 | Woodley Chas. J. Mason | " " 52 | | | | | W. Sinclair | 56 | 15/100 | | |
| 619 | 634 | " James Brick Layer | " " 53 | | | | | W. Murney | 6 | 1/100 | | |
| | 635 | " " " | " " " | | | | | " " | B | " | | |
| 621 | 636 | " William Teamster | " " 54 | | | Euretta Watson | | W. Catherine | A | 22/100 | | |
| 432 | 509 | " Augusta (W) | " " 58 | | | | | W. Octavia | 50 | 34/100 | | |
| | 570 | " " " | " " " | | | | | S. Holloway | 1 | 16/100 | | |
| 330 | 485 | Williamson Wm. Port. Official | " " " | | | Vac. Lot | | E. Lumber | 10 | 1/8 | | |
| | 436 | " " " | " " " | | | " " | | " " | 9 | 1/8 | | |
| 324 | | " Jane | " " 33 | | | Wand Beell | | W. Coleman | 5 | 1/100 | | |
| 332 | 438 | Wall Archie Stone Cutter | W. A. 32 | | | Robt W. Cornack | | E. Lumber | 7 | 1/8 | | |
| 462 | 479 | Walton Geo. Contractor | " " 53 | | | | | S. Catherine | 5 | 22/100 | | |
| 463 | 479 | Walters Chas. Sailor | " " 25 | | | | | " " | A | 1/4 | | |
| 479 | 508 | " Thos. Merchant | " " 47 | | | Augusta Woodley | | W. Octavia | 49 | 24/100 | | |
| 592 | 617 | " " " | " " " | | | | | E. " | 36 | 1/4 | | |
| 586 | 611 | Wadsworth Thos. Gentleman | W. W. 65 | | | | | " " | 41442 | 24/100 | | |
| 587 | 612 | Wilkins Willoughby Coachman | " " 53 | | | | | " " | 40 | 1/4 | | |
| 513 | 533 | Wallace Chas. Carpenter | " " 47 | | | | | S. Moria | 7a | 1/10 | | |
| 564 | 601 | Wrightmeyer Arthur Barber | " " 24 | | | Rep. of P. Nicholson | | E. Octavia | 2 | 1/100 | | |
| 596 | 620 | " Gilbert Shoemaker | " " 45 | | | | | W. Murney | 33 | 32/100 | | |
| 576 | 604 | Watson Arthur Baker | " " 47 | | | Wm. Wm. Watson | | E. Octavia | 4 | 19/100 | | |
| 620 | 636 | " Euretta W. | " " 60 | | | | | W. Murney | A | 22/100 | | |
| 639 | 646 | Wilson Cynthia (W) | " " " | | | | | E. " | 11 | 1/4 | | |

CITY of BELLEVILLE, made in and for 1903

50

AND PERSONAL PROPERTY OR INCOME.

Statute Labor.

| 11 | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | | | |
|-----------------------------|---|-----------------------------|--|---|---|--------------------|---|---------------------------------|-------------------|---|--------------------------------|-----------|-------------------------------|----------------|---------------|--------------|----------------|--|---------------------------------|----------|
| BUILDINGS AND IMPROVEMENTS. | | | | | | | | | | | | | | | | | | | | |
| Stories. | Material— Brick—B. Stone—S. Frame—F. Rough Cut—R. C. | Buildings—Size Averaged. | Value of Buildings and Improve- ments. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Percent from 21 to 60 years. | Dogs. Bitches. | No. of Persons in household rated as Resident b/In 5 & 21 b/In 5 & 16 | No. of Children b/In 5 & 16 | Religion. | Pub. School— T. of Sep. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Sec. 57. | Stream Poller under Sec. 13. | REMARKS. |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | 400 | C. & R. | | 400 | | | 5 | 1 | Ang. P. | | | | | | | | |
| | | | | 1,000 | | | 1,000 | | 2 | 4 | | " | | | | | | | | |
| | | | | 1,500 | | | 1,500 | C. & R. | | 5 | 1 | Meth. | | | | | | | | |
| | | | | 1,800 | | | 1,800 | | | 5 | 1 | " | | | | | | | | |
| | | | | 750 | | | 820 | | | 1 | | Bapt. | | | | | | | | |
| | | | | 70 | | | | | | | | " | | | | | | | | |
| | | | | 300 | | | 300 | | | | | R. C. S. | | | | | | | | |
| | | | | 600 | | | 600 | | | 5 | 3 | Ang. P. | | | | | | | | |
| | | | | 530 | | | 530 | | | 5 | | Bapt. P. | | | | | | | | |
| | | | | 1,000 | | | 1,000 | | 1 | 7 | 54 | Meth. | | | | | | | | |
| | | | | 150 | | | 150 | | | | | " | | | | | | | | |
| | | | | 1,200 | | | | | | 5 | 1 | Meth. P. | | | | | | | | |
| | | | | 75 | | | 1,275 | | | | | " | | | | | | | | |
| | | | | 1,200 | | | 1,200 | | | 5 | | " | | | | | | | | |
| | | | | 500 | | | 500 | | | 5 | 2 | Ang. | | | | | | | | |
| | | | | 530 | | | 530 | | | 4 | | " | | | | | | | | |
| | | | | 500 | | | 500 | | 1 | 2 | | Meth. | | | | | | | | |
| | | | | 700 | | | 700 | | 1 | 7 | 1 | P. B. | | | | | | | | |
| | | | | 800 | | | 800 | | 1 | 3 | | Meth. | | | | | | | | |
| | | | | 3,000 | | | 3,000 | | | 1 | | " | | | | | | | | |
| | | | | 400 | | | 400 | | | 2 | | " | | | | | | | | |

57

Statute
Labor.[illegible]

ASSESSMENT ROLL for Murray Ward,

Ward,

 $\text{Al}(\text{OH})_3$

32

AND PERSONAL PROPERTY OR INCOME.

Statute
Labor.[illegible]

AND PERSONAL PROPERTY OR INCOME.

| 11 | | | | | | | | | | | OR INCOME. | | | | | | | | | | | Statute Labor. | |
|--|-----------------------------|---|---|---|--------------------|---|---------------------------------|-------------------|--|--------------------|------------|------------------------------------|----------------|---------------|--------------|----------------|--|--------------------------------|--|--|--|----------------|--|
| BUILDINGS AND IMPROVEMENTS. | | | 12 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 7 | 22 | 23 | 24 | 25 | 33 | 34 | REMARKS. | | | | | |
| Material— Brick—B. Stone—S. Frame—F. Rough Cast—R. C. | Buildings—Size Averaged. | Value of Buildings and Improvements. | Value of each Parcel of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Income. | Persons from 21 to 25 years. | Dogs. Bitches. | No. of Horses in Family of Person rated as Resident. b/h 5 & 21 b/h 5 & 16 | No. of Children | Religion. | Pub. School— F— S— Sep. " | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Vote under Sec. 57. | Steam Boiler under Sec. 12. | | | | | |
| | | | 100 | | | | | | | | | | | | | | | | | | | | |
| | | | 125 | | | | | | | | | | | | | | | | | | | | |
| | | | 100 | | | | | | | | | | | | | | | | | | | | |
| | | | 150 | Ch R 04 | | | | | | | | | | | | | | | | | | | |
| | | | 150 | Ch R 04 | | | | | | | | | | | | | | | | | | | |
| | | | 150 | | | | | | | | | | | | | | | | | | | | |
| | | | 4000 | | | | | | | | | | | | | | | | | | | | |
| | | | 150 | | | | | | | | | | | | | | | | | | | | |
| | | | 75 | | | | | | | | | | | | | | | | | | | | |
| | | | 75 | | | | | | | | | | | | | | | | | | | | |
| | | | 350 | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 30 | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 450 | | | 255 | | | | | | | | | | | | | | | | | |
| | | | 600 | | | 550 | | | | | | | | | | | | | | | | | |
| | | | 100 | | | | | | | | | | | | | | | | | | | | |
| | | | 600 | | | | | | | | | | | | | | | | | | | | |
| | | | 500 | | | | | | | | | | | | | | | | | | | | |
| | | | 450 | | | 450 | | 2 | | | Meth. P. | | | | | | | | | | | | |
| | | | 600 | | | 600 | | 6 | 11 | | " " | | | | | | | | | | | | |
| | | | 100 | | | 100 | | | | | | | | | | | | | | | | | |
| | | | 600 | | | 600 | | 2 | 1 | | Ang. | | | | | | | | | | | | |
| | | | 500 | | | 500 | | 3 | 11 | | Meth. | | | | | | | | | | | | |